

UNOFFICIAL COPY

94200839



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 235029/(CRAIG)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SUZANN CRAIG, DIVORCED AND NOT SINCE REMARRIED
Mortgages: FORD CONSUMER FINANCE
Loan Amount: 205,000.00
Date Of Mortgage: 10-16-91
Date Of Recording: 11-25-91
Pin Number: 14-32-20-133
Prop Addr: 925 W. FULLERTON, CHICAGO, IL 60614
Doc Instrument #: 91546127
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 923.50
T80012 TRAN 5199 01/03/94 10:19:00
99060 BK *74-200839
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 3, 1994

FORD CONSUMER FINANCE COMPANY, INC.

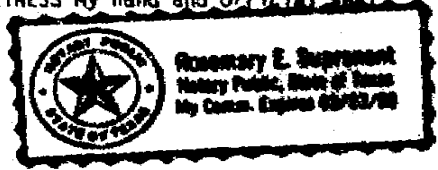
Mary E. Bailey
Mary E. Bailey
Asst. Vice President
Demesha C. Garmon
Demesha C. Garmon
Asst. Secretary

STATE OF TEXAS)
COUNTY OF DALLAS) 35

On this JANUARY 3, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demesha C. Garmon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Asst. Vice President and Asst. Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal



Rosemary E. Suprenant
NOTARY PUBLIC

94200839
2350/CM



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638002745



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 235928(CRAIG)

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ATTACHMENT "A"

PARCEL 1: LOT 2 IN BLOCK 1 IN SEMINARY TOWNHOUSE ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF PARTS OF LOTS 1 TO 5 INCLUSIVE, AND PART OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF THE NORTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED AS DOCUMENT 23234123, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SEMINARY TOWNHOUSES RECORDED SEPTEMBER 2, 1975 AS DOCUMENT 23234124 AND CREATED BY DEED FROM MCCORMICK THEOLOGICAL SEMINARY FOR THE PURPOSES OF PASSAGE, PARKING, UTILITIES, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 925 W. FULLERTON, CHICAGO, IL.

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