

THIS INDENTURE WITNESSETH that... HENRY G. CISNEROS, Secretary of Housing and Urban Development, by and through the Federal Housing Commissioner, her duly authorized representative, for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 12/28/92 AND KNOWN AS TRUST NUMBER 116430-04.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

THE NORTH 20 FEET OF LOT 9 AND LOT 8 (EXCEPT THE NORTH 40 FEET THEREOF) IN BLOCK 10 IN E.L. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94200123

DEPT-01 RECORDING \$23.50
185555 TRAN 3679 03/03/94 13105100
4394 * JJ *-94-200123
COOK COUNTY RECORDER

94200123

Commonly known as: 8938 SOUTH BISHOP STREET CHICAGO, ILLINOIS
Permanent Tax No.: 25-05-118-022

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (70 Stat. 687)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 28th day of January, 1994, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Marilyn Moore
Shelma Delabona

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

94200123

STATE OF ILLINOIS SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 1-28-94, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28 day of Jan, 1994.

Teresa A. Stewart

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:
David A. Goldman
746 N. LaSalle St.
Chicago, IL 60610-2400



OFFICIAL SEAL
TERESA A. STEWART
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 10/14/96

PETER ALEXANDER FILE NO. PA - 13596

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

David A. Goldman
Scribbles and initials

2350

UNOFFICIAL COPY

EST100574

Property of Cook County Clerk's Office

99200123