

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE TRUST, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94200276

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto DAVID A ANDERSEN, JOAN M ANDERSEN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the SEPTEMBER 8, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 92677026 to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
TNS888 TRAM 7465 03/03/94 09:40:00
#8182 # LTR # -94-200276
COOK COUNTY RECORDER

7346 COVENTRY DRIVE, HANOVER PARK
PIN #: 92-677026

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this FEBRUARY 11, 1994.

HOUSEHOLD FINANCE CORPORATION III

By: Eileen F. Briggs
EILEEN F. BRIGGS
Vice President

This release prepared by:
Name: ANGELA SAVAGE
Address: 961 Weigel Drive
P.O Box 8635
Elmhurst, Il 60126

94200276

2950
2350

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

DAVID A ANDERSEN
JOAN M ANDERSEN

ADDRESS OF PROPERTY:

7346 COVENERY DRIVE
HAYCOTE PARK

MAIL TO:

HOUSEHOLD FINANCE CORP.
961 WEIGEL DRIVE
P.O. BOX 8635
EIMHURST, IL 60125

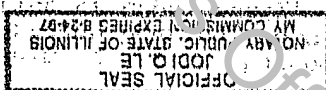


91200211

LEGAL: LOT 19 IN BLOCK 45 IN HANOVER HIGHLANDS, UNIT 6, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OFFERED FOR RECORD FOR RECEIPT DESCRIPTION

Jodi Q. Le Notary Public



I, JODI Q LE, a notary public in and for said county, in the state of Illinois, do hereby certify that EILEEN F. BRIGGS, personally known and identified to me to be an officer of said corporation, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth, has given under my hand and notarial seal this FEBRUARY 11, 1994.

STATE OF ILLINOIS
COUNTY OF DUPage