

UNOFFICIAL COPY

DISCHARGE OF MORTGAGE

Loan No. 093606-2

KNOW ALL MEN BY THESE PRESENTS, that D&N BANK, A FEDERAL SAVINGS BANK, of Hancock, Michigan, does hereby certify that the mortgage(s) made and executed by KATHLEEN M.J. KOZMINSKE, A SPINSTER 1960 N Lincoln Pk West Chicago IL 60614 to

HOUSEHOLD BANK, FSB ASSIGNED TO D&N BANK, FSB

Dated 05-17-89 Recorded on 05-18-89 Doc# 89224949

94201501

in the office of the Register of Deeds for the County of COOK, and State of ILLINOIS, is/are fully paid, satisfied and discharged.

SEE ATTACHED FOR LEGAL DESCRIPTION

DEFT-01 RECORDING \$23.50
T11111 TRAN 4562 03/03/94 15:11:00
#2417 * -94-201501
COOK COUNTY RECORDER

~~94224949~~

IN WITNESS WHEREOF, D&N BANK, A FEDERAL SAVINGS BANK has caused its corporate seal to be hereunto affixed and these presents to be executed on this 10th day of January 1994.

In the Presence of:

D&N BANK, A FEDERAL SAVINGS BANK

ANNE BRUNET
ANNE BRUNET

BY *Cheri L. Raasio*
Cheri L. Raasio, Ass't. Vice President
Mortgage Loan Servicing Operations

Kelly M. Brisbois
Kelly M. Brisbois

STATE OF MICHIGAN

ss

County of Houghton

On this 10th day of January 1994, before me personally appeared Cheri L. Raasio, who being first duly sworn, did say that she is the AVP/Mortgage Loan Servicing Operations of D&N BANK, A FEDERAL SAVINGS BANK, that the seal affixed to this instrument is the corporate seal of said BANK, that this instrument was signed and sealed in behalf of said BANK by authority of its Board of Directors, and did acknowledge said instrument to be the free act and deed of said BANK.

PREPARED BY: Kelly M. Brisbois
D&N BANK, A FEDERAL SAVINGS BANK
400 Quincy Street
Hancock, MI 49930
Payoffs

Henry Sakari
Henry Sakari, Notary Public
Houghton County, Michigan
My Commission Expires: 04/30/96

CS061 038

MAIL TO:

SHERWOOD M. ZWIRN & ASSOCIATES, LTD.
555 SKOKIE BLVD., SUITE 300
NORTHBROOK, ILLINOIS 60062



2350
9/8

94224949

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Legal Description:

UNIT NUMBER 1207 IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9, BOTH INCLUSIVE, 48 TO 52, BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTERS' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5, BOTH INCLUSIVE, IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 AND KNOWN AS TRUST NUMBER 29500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23932182 TOGETHER WITH AN UNDIVIDED .247 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1960 LINCOLN PARK WEST
UNIT 1207
CHICAGO, ILLINOIS 60614

PERMANENT INDEX NUMBER: 14-33-400-022-1115

94201567

NOTED

WOOD M. SWAIN & ASSOCIATES, LTD.
300 N. LAKE BLVD., SUITE 300
CHICAGO, ILLINOIS 60608