Savings and then Associated the Teat Deartest St. Deartest St. A0015

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PHONE: 708-945-2550

## RELEASE OF MORTGAGE

$\sim$		RFIELD	FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor
• )			) a corporation organized and existing under the
T	laws of the United States of America, for and	in cons	sideration of one dollar, and for other good and valuable
+	considerations, the receipt whereof is hereby co	ontesse	d, does hereby Remise, Convey, Release and Quit-Claim
r	unto STANISLAW PANOCHA AND STANISLAWA	PANCC	HA, HIS WIFE AND ALEKSANDER KLESZCZ,
	MARRIED TO MARIA KLESZCZ		
_	of the County of COOK and St	ate of III	linois, all the right, title, interest, claim or demand whatsoever
ح	it may have acquired in, through or by a certain in	rortgage	e bearing date the
	A.D. 19 90 , and recorded in the Recorder's off	ice of .	COOK County, in the State of Illinois, as
4	Document No. 30274344 , and a certain A	ssignm	ent of Rents bearing date the
•			led in the Recorder's office of
		<del></del>	, to the premises therein described, situated in the
1	County of and State of LOT 65 IN MURDOCKS FOREST VIEW HIGHLAND		. as follows: to wit: UBDIVISION OF PARTS OF THE
9	SOUTHEAST FRACTIONAL OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
	#1/4	MERIDI	AN, IN COOK COUNTY, IZZINOIS.
			$\sim 1$
į	59NJ- 16 N. MUSTER	้นก.	2, Cho, elli
×	5904-06 N. MuSter		DEPT-01 RECUPOING \$23 1 140014 TRAN 0248 03/03/9+ 09:38:0
_		4	(00): COUNTY RECORDER
$\sigma$	P.I.N. 13-05-407-027		O MUNICO AND LOAN ACCOCIATION host bose and account
	IN TESTIMONY WHEREOF, the said DEERFIELD -	EULHA	L SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be
			sign of by its Vice President, and attested by its Assistant
			Secretary, this day of _December
			A.D. 1992
			DEEHFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION,
			SUCCESSOR IN INTEREST TO
			Norwood Federal (avings Bank
			Senior Vice President
			dames A. Milligr Assistant
			Attest Secretary  James L. Epoer Secretary
			STATE OF ILLINOIS.
		11	COUNTY OF } ss
	FOR THE PROTECTION OF THE	1	I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above
	OWNER, THIS RELEASE SHALL BE	<u> </u>	named Vice President and Assistant Secretary of the
	FILED WITH THE RECORDER OF		DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same per-
4		1.	sons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively.
	DEEDS IN WHOSE OFFICE THE		appeared before meithis day in person and acknowledged that
The second second	MORTGAGE OR DEED OF TRUST	:	they signed and delivered the said instrument as their own- free and voluntary act and as the free and voluntary act of
13	WAS FILED.	*	said Association for the uses and purposes therein set forth and the said Assistant Secretary, as custodian of the corporate
Ŷ	1253	ļi.	seal of said Association to be affixed to said instrument as
•	De II		said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and
	Gabriel Kostecki	į.	purposes therein set forth
	SSSE N. Milwander fre		Green under my hand and Marie and Alleria
	Chin IL 60646 1	roll	Notary Public - Notary Public; State of titinols

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## **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office

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