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ALL THE PAY OF THESE NOTES, INTEREST THEREON, AND ALL THE OTHER RIGHTS OF THE STATE OF TEXAS, FOR AND IN CONNECTION WITH THE PAYMENT OF THE DEBTEDNESS SECURED BY THE MORTGAGE HEREIN REFERRED TO, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE PROMISE WHEREOF IS HEREBY ACKNOWLEDGED, BY SAID MERRY HEWES, RELEASED, CONVEYED AND JUST CLAIMANTS DANETTE A. LEVICKAS, THEIR HEIRS, LEGAL REPRESENTATIVES, AND THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE TWELFTH DAY OF DECEMBER, 1941, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, DOCUMENT NUMBER 28-509541, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS TO-WIT:

LOT 244 IN TRAFFIC PLACE UNIT 17, BEING A SUBDIVISION OF PART OF THE SW 1/4 OF SECT 12, TAP 41 N. R. 6 S. 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 27-509541, IN COOK COUNTY, ILLINOIS, 00-14-1312 OF 00-14-012-014

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREunto BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CBS MORTGAGE CORP. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ATTESTED BY THE ASSISTANT SECRETARY, THIS THIRTIETH DAY OF NOVEMBER, 1942.

ATTEST: _____ CBS MORTGAGE CORP.

BY: Linda Stein
LINDA STEIN
ASSISTANT SECRETARY

BY: Beth L. Tideman
BETH L. TIDEMAN
ASSISTANT VICE PRESIDENT

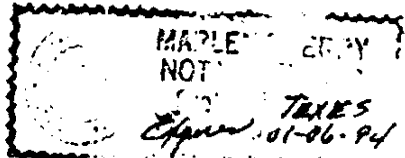
STATE OF TEXAS
COUNTY OF HARRIS TO-WIT:

RECORDED
INDEXED
FEB 14 1943
*94-201611
COOK COUNTY RECORDER

I, MARLENE PERRY, A NOTARY PUBLIC FOR THE STATE OF TEXAS, DO HEREBY CERTIFY THAT BETH L. TIDEMAN, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CBS MORTGAGE CORP., A CORPORATION, AND LINDA STEIN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, PERSONALLY KNOWN TO ME TO BE THE SAID PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED THE INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION, PURSUANT TO THE AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS THIRTIETH DAY OF NOVEMBER, 1942, FOR THE PROTECTION OF THE CREDITORS OF SAID CORPORATION, ALL TO BE FILED WITH THE RECORDER OF DEEDS IN HARRIS COUNTY, TEXAS, AS A MORTGAGE OF TRUST AND FILED.

Marlene Perry
MARLENE PERRY
NOTARY PUBLIC



Mail to: Danette Levickas
119 E. Shagbark Dr.
Streamwood IL
60103

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