UNOFITI CHASTER CHOPY

ST. ANTHONY BANK, A FSB

4122568

Form 30 127 Bankhams FC

a corporation existing under the laws of the

And Release of Mortgage ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION, n/k/a

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

94201703

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. e. 10. 2838**28200**

Loan No. .

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto 94201703 GLENN M. STEPHENS and EARLEEN A. STEPHES, his wife Illinois , all the of the County of Cook and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of August , A.D. 19-86, and recorded in the Recorder's Office of Cook County, in the State of , as document No. 86408380 , and a certain Assignment ol records, on page . 19 , and recorded in the Recorder's day of of Rents dated the County, in the State of , in Office of , to the premises therein of records, on page , as document No. book described, as follows, to-wit: Lot Nine (9) in Block Twenty (20) in 4th Addition to Boulevard Manor being a Subdivision of the East Half of the Southeast Quarter and part of the East Half of the Northeast Quarter lying South of Center line of Park Avenue of Section Thirty-two (32), Township thirty-Nine (39) North, Tange Thirteen (13) East of the third Principal Meridian, In Cook County, Illigarian RECORDING \$23.50 T#0014 TRAN 0950 03/03/94 11:06:00 #3464 # #-94-201703 Permanent Index No: 16-32-420-028 COOK COUNTY RECORDER Cicero, Illinois, 60650 composity amount as; 3720 South 57th Court and , together via all the appurtenances and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corpor to seal to be hereto affixed, land has caused its name to be Loan Officer 2000 this President, and attest d by its signed to these presents by its A.D., 19 93 lith day of January ³⁴²⁰¹⁷⁰³ By Ness, Loan Officer Sector Joan R. Batcha STATE OF Illinois the under amed, a Notary Public Wendy S. Ort COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha personally known to me to be the n/k/a President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOC. ST. ANTHONY BANK, A FSB a corporation, and Deborah A. Ness personally known to me to be the Loan Officer Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 19 ₉₃ 11th day of... GIVEN under my hand and Notarial Seal this January THIS INSTRUMENT WAS PREPARED BY: Notary Public ST. FORMONY BANK . · · • • • • **7.77.**200 (1.00) A Fedi . Savings Bank 144/ S. 4. h COURT Cicero, illinois 69650

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The Transfer

Terrance Cmunt 3720 S. 57th Court Cicero, TL 60650

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