

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED IN COOK

IL Recording Requested By America's Mortgage Servicing Inc.

When Recorded Mail To:

JAMES AND JULIA WROBLESKI 15210 EL CAMINO REAL ORLAND PARK IL, 60462



94201792

Loan #: 2732831 Ref #: 0268-2 MRC #: 3428 TO/ESC#: 4136685

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT 'A' MORTGAGE COMPANY, P/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/30/89 made and executed by JAMES J. WROBLESKI AND JULIA M. WROBLESKI, HUSBAND AND WIFE to secure payment of the principal sum, of \$165000.00 Dollars and interest and UNITED SAVINGS OF AMERICA in the County of COOK and State of IL Recorded: 11/06/89 Instrument #: 89526242 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" Property Address: 15210 EL CAMINO REAL ORLAND PARK IL Tax #: 27-16-203-005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer (s), on February 25, 1993.

Signed, Sealed and Delivered 'A' MORTGAGE COMPANY, P/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY Mortgagee

94201792

BY Connie Bylsma, Administrative Vice President for above Mortgagee

DEPT-01-RECORDING \$23.50 T80014 TRAN 0951 03/03/94 11:29:00 \$3553 + \*-94-201792 COOK COUNTY RECORDER

STATE OF California COUNTY OF Los Angeles

On February 25, 1993 before me, John P. Thomas, a Notary Public in and for Los Angeles County in the State of California, personally appeared Connie Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

John P. Thomas Notary Public 1-IL-NYS-ST

(This area for notarial seal)



Handwritten number 1 and 2350

5899 E14

GIT

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## ATTACHMENT "A"

LOT 5 IN CAMENO RE'AL UNIT NUMBER 2, A RESUBDIVISION OF LOT 2 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LOT BEING THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, AFORESAID (EXCLUDING THEREFROM THE SOUTH ~~230~~\* FEET OF THE WEST 230 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94201792

Property of Cook County Clerk's Office