THIS INSTRUMENT WITHER ECORDIC AL COPY

IL

IL. 60462

Recording Requested By America's Mortgage Servicing Inc.

When Recorded Mail To:

JAMES AND JULIA MOBLESĂT!" 15210 EL CANINO REFAL ORLAND PARK 94201792

Loan #: 2732831 Ref #: 0208-2

ef #: 0208-2 MRC #: 3428 TO/ESC#: 4136685

CI

 $\exists i \forall i \exists i$

SATISFACTION OF HORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S
MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that
a certain MORTGAGE dated 10/30/89 made and executed by JAMES J. WROBLESKI AND JULIA
M. WROBLESKY. TUSBAND AND WIFE to secure payment of the principal sum, of
\$16500C.00 Dollars and interest and UNITED SAVINGS OF AMERICA in the County of COOK
and State of LL Recorded: 11/06/89 Instrument #: 89526242 Book: Page:
Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGEF OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"
Property Address: 1521C EL CAMINO RE'AL ORLAND PARK IL

Tak#: - 27-16-203-005

FOR THE PROTECTION OF THE OWNEY, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Morty get has set his hand and seal, or has jointed its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer (s), on February 25, 1993.

Signed, Sealed and Delivered

'A' MORTGAGE COMPANY, P/K/A CENTURY MORTGAGE COMPANY, INC. AND

AMERICA'S MORTGAGE COMPANY

Mortgage/

94201792

BY

Comie yism, Administrative Vice President DEPT-01 RECORDING

for above Mortgagee

Te0014 TRAN 0951 03/03/94 11:29:00 #3553 + #-94-201792 COOK COUNTY RECORDER

\$23.50

STATE OF California COUNTY OF Los Angeles

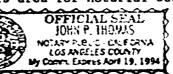
On **Pebruary 25, 1993** before me, John P. Thomas, a Notary Public in and for Los Angeles County in the State of California, personally appeared Connie Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the state in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

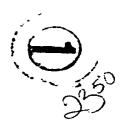
WITNESS MY hand and official seal.

12 h

John P. Theman Notary Public 1-IL-MTS.ST

(This area for notarial seal)





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ATTACHMENT "A"

LOT 5 IN CAMENO RE'AL UNIT NUMBER 2, A RESUBDIVISION OF LOT 2 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LOT BEING THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, AFORESAID (EVEL UDING THE SOUTH ADDRESSED OF THE WEST 230 SEPTEMBER OF THE SOUTH ADDRESSED OF THE WEST 230 SEPTEMBER OF THE SOUTH ADDRESSED OF THE WEST 230 SEPTEMBER OF THE SOUTH ADDRESSED OF THE WEST 230 SEPTEMBER OF THE SOUTH ADDRESSED OF THE WEST 230 SEPTEMBER OF THE SOUTH ADDRESSED OF THE WEST 230 SEPTEMBER OF THE SOUTH ADDRESSED OF THE WEST 230 SEPTEMBER OF THE SOUTH ADDRESSED OF THE WEST 230 SEPTEMBER OF THE SOUTH ADDRESSED OF THE SEPTEMBER OF THE SOUTH ADDRESSED OF THE SEPTEMBER OF THE SOUTH ADDRESSED OF THE SEPTEMBER OF THE SEPTEMBER OF THE SOUTH ADDRESSED OF THE SEPTEMBER OF THE SEPTEMBE (EXCLUDING THEREFROM THE SOUTH **BGC#FEET OF THE WEST 230 FEET OF NGE MOIS. THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.