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94201803

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4/13/93 2:42

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

7910056

10/27/92

THAT METROPOLITAN BANK FOR SAVINGS, FSB, BY ASSIGNMENT TO RECORDED
SIMULTANEOUSLY
of the County of LOUDOUN and State of Virginia

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is
hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JONATHAN P MCMAHON SUSANNE C MCMAHON

1647 N BELMONT COURT
ARLINGTON HEIGHTS, IL 60004



heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain mortgage, bearing date the 21st day of September
1988, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS in Book of 8843686 page _____ as Document Number
8843686, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:
FOR LEGAL DESCRIPTION, SEE REVERSE SIDE

94201803

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0951 03/03/94 11:34:00
#3564 * -94-201803
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-20-101-015-1005 Address(es) of premises:
1647 N BELMONT COURT
ARLINGTON HEIGHTS, IL 60004

WITNESS my hand and seal this 13th day of April, 19 93

METROPOLITAN BANK FOR SAVINGS, FSB

[Signature]

STATE OF VIRGINIA)
COUNTY OF Loudoun)

This instrument was prepared by

Ryland Mortgage Company
11000 Broken Land Parkway

Columbia, MD 21044

I, Mattha W. Briggs
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Ronald L. Williams

personally knows to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she
signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and official seal, this 13th day of April, 1993.

[Signature]
Notary Public
Commission expires 10/30/96

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UNIT NO. 2-5 IN THE COURTYARDS OF ARLINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 1 IN COURTYARDS OF ARLINGTON, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27282712 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX NUMBER 03-20-101-015-1005

94201803

Property of Cook County Clerk's Office