| 2                | <u>-</u>  | (१) (१) (१)   | )aa /                        |                                      |
|------------------|---|---|------------------------------|--------------------------------------|
| 2                | For good and valuable consideration PETERSON BA   |   |                              | 94201200                             |
| ntribro          | does her  Some MIDWEST MORTGAGE SERVICES INC. a   | eby grant, bargain, sell, assi                                  | ign, transfe<br>í Hlinois, a | r, and set over<br>certain Indenture |
|                  | In Mortgage bearing date the $toth$ day of $total$  | ber   |                              | , 19                                 |
| Į                | MARK B. MARKER, DIVERCED, NET BEMARE<br>MACHERY D. BRANDE , <b>EXHEX DIVORCED NOT RENA</b> R  | RIED  |                              |                                      |
| 2                | o peterson bank<br>and all its right, title, and interest to the premises the   | rein described as follows:                                      | 040                          | 01200                                |
| , 3              | KNUTH'S LOT 37 IN BLOCK 5 IN SCHAVILJE AND KKNIKKS  |   | 342                          | 01200                                |
| 1                | ADDITION TO CHICAGO, A SUBDIVISION IN THE   | WEST 1/2 OF THE   |                              |                                      |
| a                | SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NO EAST OF THE THIRD PRINCIPAL MERIDIAN. IN O   | OOK COUNTY TELENOIS   | 11 (TCOCO 1                  | 200 403 50                           |
| 4                |   | . T‡279   |                              | 7 12/08/93 14:40:00                  |
| 4                |   | • Fulls   | OUNTY R                      | )3-003588<br>ECORDER                 |
| Ą                |   | •   |                              |                                      |
|                  | moreoccia for the status  | *<br>*  |                              |                                      |
| ŧ j              | The Children Control of the Control | 5557 A  |                              | 407.00                               |
| $\sim$           |   | . T#1111  | RECORDING<br>TRAN 4560       | 03/03/94 12:23:00                    |
| 360630           |   | . \$2186<br>. COOK  | COUNTY RE                    | 4-201200 ·                           |
| E.               | TAX ID #: 12-91-419-007, VOLUME 313   |   |                              |                                      |
| 6                | 7462 EST SEMINOUS (HICAGO, IL   | LINDIS 60631  |                              |                                      |
| 8                |   | !- al-  | •                            | and the same of the same of          |
| $\lesssim$       | which said Mortgage is County of GOOK in the State of ILLII OI  | in the RECORDER'S as Document                                   | Number                       | กรที่ก็ริธีชีวิ                      |
|                  | Together with the principal note therein described, interest, unto said MIDWEST MORTGAGE SERVi  | and the money due or to be                                      | come due t                   | nereon with the<br>prever, subject   |
|                  | only to the provisions in the said Indenture of Mortga  | ge.   | 201200                       | •                                    |
|                  | In Witness Thereof, PETERSON BANK   | (1)x  |                              |                                      |
|                  | has executed this instrument by its duly authorized of affixed, this 30ch day of November   | , 19  | rporate sea                  | il to be here                        |
| RR               |   | PETERSON BANY   |                              | 03003555                             |
| $\bar{\sigma}_l$ | (SEAL)  | ( But )   | -                            |                                      |
| ठ                | ,   |   |                              | Authorized Signature                 |
| $\mathcal{L}$    | 1   | Rebecca Johnson.  | Vice Pre                     | sident Type name and title           |
|                  | Attest: NG OGT  |   | $\bigcirc$                   |                                      |
|                  | Authorized Signature  |   | 175.                         |                                      |
|                  | Mitchell forgenstern Vice President Type name and title   |   | · C                          |                                      |
|                  | COUNTY OF COOK )  |   | C                            |                                      |
|                  |   | a Notary Public in and for said Count                           | •                            | sereby certify that the above        |
|                  | named Vice President and  | the above Named Vice Pres                                       | ident                        |                                      |
|                  | of <u>PETTRESON RANK</u> are subscribed to the foregoing instruments as such officers and to be such office acknowledged that they are such officers, that they respectively signed, sealed will  | rs, appeared before me this day in person                       | n and, heing first           |                                      |
| ,                | and as their m  | on free and voluntary act as Vice                               | President                    | <del></del>                          |
|                  | and Vice President respectively, be herein set forth, and that seal affixed to said instruments is the corporate seal of  | y authority of the Board of Directors of s<br>said corporation. | aid corporation              | for the uses and purposes            |
| `                | Given under my hand and Notarial Seat this 30th_day of Nove   | mber .19 93   |                              |                                      |
|                  | * // King   | Local   | •                            | White )                              |
|                  |   | Notary Publi  | <del>.</del>                 |                                      |
|                  | This instrument propagated by and return recorded to the commission Expire.  My Commission Expire.  | 5/30/96   | _                            | 25                                   |
|                  | JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC.  | \$~~~``````````````````````````````````                         | FICIAL                       | munda,                               |
|                  | 1901 SOUTH MEYERS ROAD, SUITE 300   | <u> </u>  | GILLY RE                     | COT )                                |
|                  | OAKBROOK, TERRACE, IL 60181   | NOTARY My Com   | PUBLIC, STATE                | TE OF ILLINOIS<br>TES 05 NO SECTIONS |
|                  |   | ~~~   | ~                            | ANNINGERIALISM                       |

o Chilling

Property of Cook County Clark's Office