UNOFFICIAL ORIGINAL SALVANIA S

KNOW ALL MEN BY THESE PRESENTS:

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Chase Honje Mortgage Corporation
4915 Independence Parkway

Tampa, FL 33634-7523

That'	CHICAGO MORTGAGE	CORPORATION		Attr: Post Pido	(OCHOI)
2				rtnerahip/sole propriet	lorship)
(the "Principal"), v	with its principal place of bus		OO SHERMER ROAD.	NORTHBROOK	
-	, County			was an all also dalla	مام محاس
and State of employees and/or	ILLINOIS officers of Chase Hame Mon			very one of the follo nd lawful attorney-in-	-
	and and a				<i>د</i> ١٦
	Officer/Employee	True with C	hase Home Mortgag	•	2)
	Gino Vezzani	Vice Preside	int		-
	Joyce Pipkin	Vice Preside			ON
	Todd Crisman	• •	ce President		J/1"
	Scan Hennessy		ce President		
	Janet McCleish	Assistant Tr			
	Lyn Fyjjlowski	Assistant Tr	essurer	1	<u>.</u>
assigning and transwas table funded bof mortgage, deed loan transaction:	lace and stead and for its us sferring to CHMC that dertail by CHMC but aloaed in the Profit trust, or security instruction.	n mortgage, daed o incipal's name, inci nt and/or endoraing	of trust, security inst Juding but not limited	whent and note, where no times are to the contract of the cont	ileh note ilenment
Borrower(B)Names:					
Address of Propert City, State, & Zip (A. A. Market and Marke		übslo		
Crry, Sturii, & 277 t Principal's Loan No		15041			
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	B WHEREOF, this limited pov	ver of attorney has	been a coulted this	164	3
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STATE OF	FLLINOIS	COOK COUNTY, ILI —FILED FOR REC	LINOIS ORD		
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icknowledged to m	of satisfactory evidence to be that he/she executed the a person, or the entity upon be	ame in his/her auth	norized capacity, and	that by his/her signs	חם פועונ
WITNESS IT	ny hand and official seal.		· · · · · · · · · · · · · · · · · · ·	, , , , ,	
DAY ON	1		and a Ma	MUUC	
الأث الأدباط		Notary Public			
iy Commission exp	pirea: 6/13/95	Menterial	<i>પુણાસામાં માના</i>	<i>વાતાવામાં વાતાવામાં</i>	
HMC 6/93	mmoniumanum vibri or mini a Centre in en	Page 1 of 1	"OFFICIA PAULA MO NOTARY PUBLIC, 91 MY COMMISSION	NCIVAIZ FATE OF ILLINOIS EXPIRES 6/13/95	P C-1078
\$			สมายการเกา	ולאנטונינענענענענענענענענענענענענענענענענענענ	

Property of Cook County Clark's Office

UNOFFICIAL CO

STREET ADDRESS: 200 CATHY LANK

CITY: MT PROSPECT

COUNTY: COOK

TAX NUMBER: 03-33-419-008-0000

LEGAL DESCRIPTION:

UNIT 2-1 THE COUNTRY HOMES AT MILLERS STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 AND 12 IN MILLERS STATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93887618 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 1993 AS DOCUMENT 93989311, AS AMENDED FROM TIME TO Or Cook County Clerk's Office TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY, ILLINOIS