J. Providio A.

(individual to individual)

THE GRANTOR(S) MARY SCHULTETUS and SUSIE **SCHULTETUS**

| of the V | lillage of Son | Holland County of Cook |
|-------------|---|-----------------------------|
| State of | Illinois | for and in consideration of |
| Ten and | l_no/100 | nancanananana. DOLLARS, |
| and other a | good and valuable cor | siderations |
| | بالمرادمات الدمواتو فاستنسبيت بهيرزان الروا | in hand paid, |

CONVEY(S) and WARRANT(S) to

WILLIAM D. PRINCE and SAMANTHA WILKINSON 18036 COMMERCIAL

Lansing, IL 60438

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the in the State of Illinois, to wit: County of

Lot 3 in Block 4 in Chapmans Tulip Terrace, being a subdivision in the northwest 7/4 of Section 23, Township 36 North, Range 14 East of the Third Principal Meridian according to the plat thereof recorded April 3, 1957 as Document 16866519 in South Holland, all in Cook County, (11 meis

| Hinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: covenants, conditions, and restrictions of record, |
|---|
| Document No.(s) ; and to General Taxes |
| for 1993 and subsequent years. |
| Permanent Real Estate Index Number(s): 29-23-104-014 |
| Address(es) of Real Estate: 16632 Drexal Avanua, Souta Holland, II. |
| DATED this 25th day of February 1994 |
| PRINTOR MARY SCHULTERUS (COLO) SUSIA SCHULTERUS SUSIA SCHULTERUS |
| PRINTOR Mary Schultetus Susia Schultetus |
| TYPE NAME(S) \\ BELOW (SEAL) SIGNATURE(S)- (SEAL) |
| |
| State of thingie County of Cook se 1 the undersigned a Notery Dukii is and for |

MARY SCHULTETUS and SUSIE SCHULTETUS

said County, in the State aforesaid, DO HEREBY

emonally lenown to me to be the same person __ 8 whose name _8_819_ subscribed IMPROFFICIAL SEALThe foregoing instrument, appeared before me this day in person, and acknowlMEREDITH M. SEIZEU that the exigned, sealed and delivered the said instrument as their Nothing Public. State of distinuted voluntary act, for the uses and purposes therein set forth, including the My Commission Expires Appelensishend valver of the right of homestead.

| Given under my han- | d and official s | seal, this | -7.5 | 42, | day of G | Larger | 1994 |
|---|------------------|------------|------|-------|----------|--------|------------------------------|
| Given under my hand Commission expires | agric | 18 | 1995 | Skura | LCZK_// | Sett | and the second second second |
| This instrument was p | | | | | | | land, IL |

| | (Marvin E. Beckman, Ally) |
|----------|----------------------------|
| MAIL TO: | 870 IV. LuSolle Dr. |
| | Chicoge, JIII. 4.0610 |

SEND SUBSEQUENT TAX BILLS TO

William D. Prince

16322 Draxal Ava

South Holland, IL 60473 (City, State and Zip)

9420259

(The Above Space For Recorder 1 The Only

RECORDER'S OFFICE BOX NO

* * 0691.04 *

ø

UNOFFICIAL

Property of Cook County Clerk's Office

Warranty Deed INDIVIDUAL TO INDIVIDUAL

0

GEORGE E. COLE LEGAL FORMS

COOK COUNTY, ILLINOIS
FILED FOR RECORD