UNOFFICIAL COP

This instrument Prepared by: Pairson and Patterson 13750 Omega Road Dallas, Texas 75244-4516

The second secon

Reference Number: 7023936 Loan Number:

ASSIGNMENT OF REAL ESTATE MORTGAGE

94202783

STATE OF ILLINOIS

COUNTY OF Cook

Anchor Mortgage Corporation For Value received. whose address is 7818 West Higgins, Chicago, IL 60631 hereby grams, ussigns and transfers to Express America Mortgage Corporation whose address is 9060 East Via Linda Street, Scottadale, Arizona 85258 DOC 95883083

, covering land described as follows: Anchor Mortgam Corporation See Exhibit 'A' attached hereto and made a part hereof.

Commonly known as: 4535 West Rumsey Avenue, Unit: 3A, Oak Lawn, IL 60453

24-03-912-004

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights recruid or to accrue under said Real listate Mortgage.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Real Estate Morigage.

September 14, 499 Executed to be effective as of

COOK CHUNTY, ILLINOIS FILEO FOR RECORD .

94 BAR - 3 PM 12: 01

94202783

Cathy Thomas Grumbach , Its Banking Offices

Express America Mr.g Corp.

True & Lawful Attorney In-Fact

STATE OF ILLINOIS

COUNTY OF DOUB BURK

The foregoing instrument was acknowledged before me this September 14, 1993 Cathy Thomas-Grunbook, Hig Banking Officer, Express America Hig Carp., Itua & Lauful Attorney-In-Fact

of Anchor Mortgage Corporation corporation

on behalf of the said corporation

After Recording Mail to:

Express America Mortgage Corporation Attn: Document Control P.O. Box 60610 Phoenix, AZ 85082-0610

JUDITH LESLIE

HOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 11/5/96

BOX 333

ASSIGNMENT OF REAL ESTATE MORTGAGE IL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

4202783

PARCEL 1:

UNIT 3A, IN ROYAL OAK VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141 AND 142 AND THE NORTHERLY 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 139 TO 142 INCLUSIVE IN FRANK DELUGACH RUTH'S HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, HANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92668610 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE LCE-22, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO NUMBE.

OF COOP COUNTY CLOPES OFFICE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93220974.

PERMANENT INLEX NUMBERS: 24-03-312-004