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94202813

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
Squire's Shattered Care Home of Oak Park, Inc.

of the
Village of Oak Park County of Cook
and State of Illinois
in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,
assign, transfer and set over unto the Assignee, Daven Park,
an Illinois Banking Corporation
of the City of Chicago County of Cook
and State of Illinois, his executors,

Above Space For Recorder's Use Only

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE LESSEE TERM MONTHLY RENT

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

As described in Exhibit A attached.

Permanent Real Estate Index Number(s): 16-18-109-010 and 16-18-109-011

Address(es) of premises: 637 S. Maple, Oak Park, IL.

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof, and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 1st day of March 1994

(SEAL) Squire's Shattered Care Home of Oak Park, Inc. (SEAL)

By: Saul Spiro
Saul Spiro, President.

STATE OF IL

County of COOK }
a notary public in and for said County, in the State aforesaid. Do Hereby
Certify that Howard S. Golden, whose name
personally known to me to be the same person subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of March, 1994

"OFFICIAL SEAL"
HOWARD S. GOLDEN
Notary Public, State of Illinois
My Commission Expires Feb. 28, 1998

This instrument was prepared by George E. Cole, Notary Public, 645 N. Western, Chicago, IL 60645
(NAME AND ADDRESS)

BOX 333

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EXHIBIT A

PARCEL 1:

THE TRACT OF LAND 66 FEET WIDE LYING BETWEEN THE WEST LINE OF MAPLE AVENUE AND THE EAST LINE OF HARLEM AVENUE AND BLOCKS 5 AND 12 IN J. WILSON'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30 AS DOCUMENT 773322 AND BEING A PORTION OF THE LAND FORMERLY INCORPORATED IN ADAMS STREET (NOW VACATED)

PARCEL 2:

LOT 1 IN BLOCK 12 IN W. J. WILSON'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30, AS DOCUMENT 773322 IN COOK COUNTY, ILLINOIS

P.I.N.: 16-18-109-010

P.I.N.: 16-18-109-011

COMMONLY KNOWN AS: 637 S. MAPLE
OAK PARK, IL

m: (b) (6) (b) (7) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)

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