

UNOFFICIAL COPY

94202356

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC.
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,
 assign, transfer and set over unto MALONE MORTGAGE COMPANY
 a Corporation of the State of TEXAS its successors and assigns, a
 certain Indenture of Mortgage, bearing date the 3rd day of February
19 94, made by GINA L. BEVIL/ DIVORCED/NOT SINCE REMARRIED
 and all its rights, title and interest to the premises therein described as follows:

LOT 20 IN ESCH AND STEGE'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF
 BLOCK 21 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38
 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99
 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PT# 20-29-419-012

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 0405 03/03/94 15:27:00
 #3099 : #94-202356
 COOK COUNTY RECORDER

Commonly known as: 7741 SOUTH CARPENTER, CHICAGO, IL 60620
 which said Mortgage is RECORDED in the RECORDERS Office of the
 County of COOK in the State of ILLINOIS as Document Number
94142397

Together with the principal note therein described, and the money due or to
 become due therein with the interest, unto said MALONE MORTGAGE COMPANY
 its successors or assigns, forever, subject only to the provisos in the said
 Indenture of Mortgage:

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.
 has executed this instrument by its duly authorized officers, and has caused its
 Corporate seal to be hereto affixed, this 3rd day of February, A.D., 1994.

ATTEST: Michael C. Wade
MICHAEL C. WADE
 EXEC VICE PRESIDENT

ALWAYZ MORTGAGE SERVICES, INC. AN
ILLINOIS CORPORATION
 BY Cynthia A. Altizer
 PRESIDENT

State of ILLINOIS)SS
 County of DUPAGE)

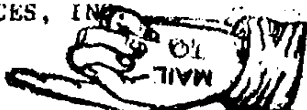
I, SUSAN M. LARSON, a Notary Public in and for said County and
 State do hereby certify that the above named EXEC VICE PRES and the above named
PRESIDENT of the Corporation named herein which executed the within instrument
 that the seal affixed to said instrument is the Corporate Seal of said Corporation;
 that said instrument was signed and sealed on behalf of said Corporation pursuant to
 its bylaws or a resolution of its Board of Directors and that he/she acknowledge the
 said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 3RD day of FEBRUARY, A.D., 1994.

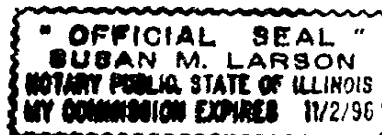
Susan M. Larson
 Notary Public

My commission expires: 11-2-96

Record and Return to:
 ALWAYSZ MORTGAGE SERVICES, INC.
 1756 WEST WISE ROAD
 SCHAUMBURG, IL 60193



This instrument prepared by: SUSAN LARSON



2350

GIT

862377*

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Property of Cook County Clerk's Office

94202356

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES
SEP 20 2010

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