

Loan No: 2166130
Borrower: MARTIN GIRGA, JR.

UNOFFICIAL COPY
94203423
ASSIGNMENT OF
SECURITY INSTRUMENT

RETURN TO:
Accubanc Mortgage Corporation
2077 Mark Drive, Suite 800
Dallas, Texas 75281

Date: October 25, 1993

94203423



Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Texas Corporation

Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION

Assignee's Mailing Address (including county)

1109 SUNSET HILLS ROAD
RESTON, VIRGINIA 22090

DEPT-01 RECORDING \$23.50
T#0012 TRAN 5234 03/03/94 13:39:00
#9105 #SK #-94-203423
COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: October 14, 1993

Original Amount: 80,000.00

Borrower: MARTIN GIRGA, JR., A SINGLE MAN, AND MARTIN GIRGA, SR.

Lender: RAVENSWOOD MORTGAGE CORPORATION

Trustee:

Deed of Trust/Mortgage Recorded or Filed on NOVEMBER 17, 1993

as Instrument/Document No. 93-937451

in Book _____ Page _____

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 37, IN BLOCK 4, IN MURDOCK JAMES AND COMPANY'S
CRAWFORD AVENUE ADDITION, BEING A SUBDIVISION OF THE
NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 15, TOWNSHIP 30 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

94203423

P.I.N. # 19-15-222-026

ADDRESS: 4024 WEST 58TH STREET, CHICAGO, IL. 60632

PREPARED BY: DONALD W. REEVES

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

ACCUBANC MORTGAGE CORPORATION

By:

JAN B. HAMRICK, VICE PRESIDENT (Printed Name and Title)

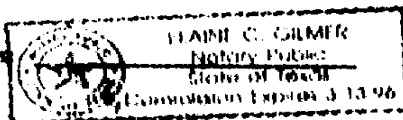
State of TEXAS
County of DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK VICE PRESIDENT

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 25th day of October, 19 93

My commission expires



Notary Public in and for DALLAS COUNTY, TEXAS

ASSIGNIN

23. SR

UNOFFICIAL COPY

Property of Cook County Clerk's Office

34203423