

UNOFFICIAL COPY

BRIAN R. SCHRANK
202 DIVISION STREET
ELGIN, ILLINOIS 60120

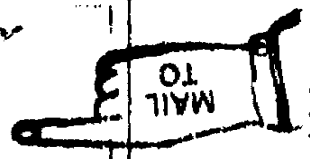
92372910

94203445

AND WHEN RECORDED MAIL TO

LINCOLN MORTGAGE CORPORATION

202 DIVISION STREET
ELGIN
ILLINOIS 60120



DEPT-01 RECORDING 823.50
T90012 TRAN 5252 03/03/94 1417100
49127 4 33K * 94-203445
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REPUBLIC NATIONAL BANK dba RESOURCE BANKSHARES MORTGAGE GROUP
3600 FOREST DRIVE SUITE 100, COLUMBIA, SC 29204
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 1992
executed by
R. DANIEL JANSSEN AND LAUREL D. JANSSEN, HUSBAND AND WIFE

to LINCOLN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 202 DIVISION STREET
ELGIN, ILLINOIS 60120

and recorded in Book/Volume No. _____ (page(s)) as Document No. 92370481
COOK County Records, State of ILLINOIS

described hereinafter as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

1992 MAY 2 11:30 92372910

06-18-213-024

Commonly known as:
238 Highbury Drive, Elgin, Illinois 60120
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

LINCOLN MORTGAGE CORPORATION

On May 18, 1992 before me, the
(Date of Execution)

BY: Glen Tuma, Jr.
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Glen Tuma, Jr.
known to me to be the President
and Thomas W. Robinson
known to me to be Secretary

BY: Thomas W. Robinson
ITS: Secretary

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____ DuPage County, Illinois

My Commission Expires 9/23/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

01402480

OFFICIAL SEAL
JENNIFER A. SCHRANK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/23/92

BOX 15

DPS 171

238 DR

DOCUMENT BEING RE-RECORDED TO CORRECT DOCUMENT NUMBER OF MORTGAGE

238

94203445

92372910

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Property of Cook County Clerk's Office

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94803415

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INDEX - LEGAL DESCRIPTION

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PARCEL I: LOT 36 IN PARKWOOD VILLAGE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF RIGIN, ACCORDING TO THE PLAT OF SAID PARKWOOD VILLAGE UNIT NUMBER 2 RECORDED OCTOBER 2, 1974 AS DOCUMENT NUMBER 22,865,813, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS FOR THE BENEFIT OF PARCEL I CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PARKWOOD VILLAGE RECORDED OCTOBER 3, 1974 AS DOCUMENT NUMBER 22,866,213 IN THE RECORDS OF COOK COUNTY ILLINOIS AND SUPPLEMENT NUMBER ONE TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PARKWOOD VILLAGE RECORDED OCTOBER 10, 1974 AS DOCUMENT NUMBER 22,873,469 IN THE RECORDS OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

06-18-213-024

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DPS 049