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WHEN RECORDED RETURN TO THIS STATE PROVIDED FOR RECORDER'S USE

3000
AIM MORTGAGE, INC.
4250 West 5415 South
Salt Lake City, Utah 84118

94203722

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAR -3 PM 2:56

94203722

Assignment of Mortgage

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
J. I. KISLAK MORTGAGE CORPORATION

whose address is **7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FL 33016**

all beneficial interest under that certain Mortgage, dated **FEBRUARY 3, 1994**
executed by **THOMAS M. DUMELLE, AND; DEBBIE DUMELLE, HUSBAND AND WIFE**

238

(Grantor).

94203720

and recorded on date of _____ as entry no. _____, Records of **COOK** County, **IL**
describing land therein as:

**SEE ATTACHMENT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE
A PART HEREOF.**

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **FEBRUARY 3, 1994**

AIM MORTGAGE, INC.

By _____
Title: **Nathan Pierce - Assistant Vice President**

94203722

09-17-205-104-0000

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On this **FEBRUARY 3, 1994**, before me, the undersigned, a Notary Public in and for the State of Utah, duly commissioned and sworn, personally appeared **Nathan Pierce**, to me known to be the Assistant Vice President, of **AIM Mortgage, Inc.**, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated that he is authorized to execute the said instrument.

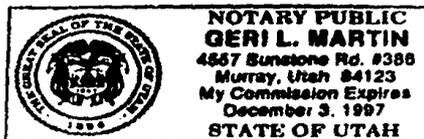
Witness my hand and official seal hereto affixed the day and year first above written.

Geril Martin
Notary Public in and for the State of Utah.

residing at Salt Lake City, Utah.

My commission expires on: **12-3-97**

09-17-205-104-0000
PREP
1464 Willow Ave
Des Plaines, Ill
60014



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Property of Cook County Clerk's Office

54203722

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CLERK OF COURT
COURT HOUSE
JANUARY 1983



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ATTACHMENT "A"

PARCEL 1:

THE NORTHEASTERLY 19 FEET OF THE SOUTHWESTERLY 65.33 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 297.50 FEET AND THE SOUTH EAST 9.50 FEET OF THE NORTHWESTERLY 274.50 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF) ALL BEING OF LOTS 45 TO 61, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND EXHIBIT "1" THERETO ATTACHED (ACKNOWLEDGED FEBRUARY 6, 1957 AND RECORDED FEBRUARY 7, 1957) AS DOCUMENT 16821185 MADE BY FIRST DESPLAINES CENTER CORPORATION, AN ILLINOIS CORPORATION, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 94003722

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