UNOFFICIAL COPY

LOAN NUMBER 488469-C A NICHOLS PD760

SATISPACTION OF HORTGAGE

94204844

(RESERVED FOR RECORDING DATA)

METROPOLITAN FEDERAL BANK, PSB

CERTIFIED THAT THE MORTGAGE DATED APRIL 26, 1991, EXECUTED BY CHRISTOPHER A. NICHOLS, BACHELOR TO MORTGAGE CAPITAL POPPORATION, ON THE FOLLOWING PROPURTY: TAX ID NUMBER:

14-29-413-046-1001

\$23.50

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING 740011 TRAN 0434 03/04/94 12:36:00

AND RECORDED BY THE REGISTER OF DEEDS COOK COUNTY, ILLINION; + #-94-204844 OF HORTGAGE'S PAGE (3) ADUNTA RECORDER AS DOCUMENT NUMBER 91218661, (OR IN BOOK ON MAY 8, 1991, IS, WITH THE INDESCEDNESS AN HOTE SECURED THEREBY FULLY PAID AND SATISFIED. AND THE REGISTER OF DEEDS IS DIRECTED TO DISCHARGE THE SAME OF RECORD.

THIS SATISFACTION IS EXECUTED ON PEBRUARY 19, 1994.

METROPOLITAN FEDERUL BANK, FSB PKA METROPOLITAN PINANCIAL MORTGAGE CORPOPATION

> DARLENE FERKINGSTAD ASST. VICE PRESIDENT

PRESIDENT

STATE OF MINNESOTA)

}\$5.

COUNTY OF RAMSEY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEYORE HE ON FEBRUARY 19, 1994, BY DARLENE PERKINGSTAD, ASST. VICE PRESIDENT AND JUDY B. LAVEN, ASST. VICE PRESIDENT OF METROPOLITAN FEDERAL BANK, FSB, A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, ON BEHALF OF THE CORPORATION.

Shis Macy 27 NOTARY PUBLIC

THIS INSTRUMENT WAS DRAFTED BY: METROPOLITAN FEDERAL BANK, PSB 425 ROBERT STREET NORTH, ST. PAUL, MINNESOTA 55101-2019

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UNIT NO. 832-1 IN RUST WRIGHTWOOD CONDOMINIUM AS DELINEATED ON SURVEY OF: THE EAST 9 FEET OF LOT 22 AND LOT 23, THE WEST 7.05 FEET OF LOT 24, THE EAST 15 FEET OF THE WEST 22.05 FEET OF THE SOUTH 83 FEET OF SAID LOT 24; THE SOUTH 63.18 FEET OF THE EAST 2 FEET OF LOT 26, THE SOUTH 63.18 FEET OF LOT 27 AND THE SOUTH 64 FEET OF LOT 24 (EXCEPT THE WEST 22.05 FEET THEREOF, THE SOUTH 64 FEET OF LOT 25 AND THE SOUTH 64 FEET OF LOT 26 (EXCEPT THE EAST 2 FEET OF LOT 26) ALL IN SUBDIVISION OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THE EAST 12 ACRES (EXCEPT THE EAST 32.20 FEET THEREOF) IN BLOCK 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST BANK OF OAK PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 2, 1969 AND KNOWN AS TRUST NO. 8362 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLIYO'S AS DOCUMENT 23241141 TOGETHER WITH A 8.052 PERCENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

94204844