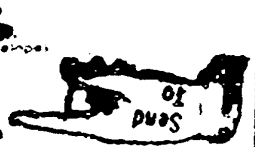


UNOFFICIAL COPY

Return to: envelope self addressed stamped envelope
 Name: Household Bank, f.s.b.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by: DAVE ALBERTS
 Address:
 Property Appraiser's Parcel Identification (Parcel) Number(s):
 Grantee's S.S. # (s):

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION



94204936

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

RECORDING FEE \$25.50
 TOLL FREE 1-800-843-8339
 1-800-843-8339
 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE LINO

a corporation existing under the laws of the State of ILLINOIS
 in consideration of the sum of TEN Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 25TH day of FEBRUARY, 1994 made by
 EBRAHIM GHODSIZADEH AND AZARMIDOKHT MAJHIGHI, HUSBAND AND WIFE.

and recorded in Official Records Book _____, Page _____, public records of
 COOK County, upon the following described piece or parcel of land, situate
 and being in COOK County, to wit:
 SEE ATTACHED LEGAL

94204936

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 25TH day of FEBRUARY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 25TH day of FEBRUARY, 1994
 MORTGAGE LINO

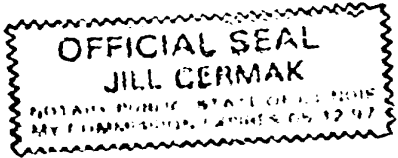
Attest: Dave Alberts
 DAVE ALBERTS
 STATE OF ILLINOIS
 COUNTY OF DuPage

By: Carla Madura
 CARLA MADURA
 Its Attorney-in-Fact

7

The foregoing instrument was acknowledged before me this 25TH day of FEBRUARY, 1994 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-12-97
 (Seal) Jill Cermak
 Notary Public



2550

FIRST AMERICAN TITLE @L728547H/AFA700

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Property of Cook County Clerk's Office

94204936

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UNIT NUMBER: 3132 IN PHEASANT CREEK CONDOMINIUM NUMBER 2 AS DELINEATED ON SURVEY OF PART OF THE PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS "A" AND "B" IN WHITES PLAINS UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT NUMBER 24234; BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 AND ALSO THE 1 ACRE CONVEYED TO CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1881 AS DOCUMENT NUMBER 29581 WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 40920 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF SAID NUMBER 22648911 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT NUMBER 22648909 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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