

# UNOFFICIAL COPY

Return for (enclose self addressed stamped envelope)  
 Name Household Bank, f.s.b.  
 Address 100 Mittel Drive  
 Wood Dale, Illinois 60191  
 This instrument Prepared by MARK KIRCHWEHM  
 Address  
 Property Appraiser's Parcel Identification (Folio) Number(s)  
 Grantee(s) S.S. #s)

ASSIGNMENT OF MORTGAGE  
 FROM CORPORATION

91204963

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular. The use of any gender shall include all genders and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIME MORTGAGE ASSOCIATES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 25TH day of FEBRUARY, 1994 made by DAVID M. SKUDLAREK AND ALICE B. WHITE, HIS WIFE.

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 26 IN BLOCK 5 IN S.T. GUNDERSON AND SONS ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4, IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
 TRAN 0435 02/04/94 14:38:06  
 11458 \* -94-204963  
 COOK COUNTY RECORDER

TAX I.D.# 16-18-230-003

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 2ND day of MARCH, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 25TH day of FEBRUARY, 1994

PRIME MORTGAGE ASSOCIATES, INC.

Attest:

*Mark Kirchwehm*  
 MARK KIRCHWEHM

By:

*Janice Fuglsang*  
 JANICE FUGLSANG  
 Its Attorney-in-Fact

STATE OF ILLINOIS  
 COUNTY OF DUPage

The foregoing instrument was acknowledged before me this 25TH day of FEBRUARY, 1994 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

*Brian McGinty*  
 Notary Public



23.50

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COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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