

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED FINANCIAL SERVICES, INC.,
555 SKOKIE BLVD. SUITE 300
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

NAME ~~BANC ONE MORTGAGE CORPORATION~~
ADDRESS ~~111 MONUMENT CIRCLE,~~
CITY & ~~INDIANAPOLIS, IND. 46277~~
STATE

Return Recorded Doc to:
Banc One Mortgage Corporation
9399 W. Higgins Road 4th Floor
Rosemont, IL 60018
Attn: Post Closing Department

94204107

2x 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage Loan # 877191

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **BANC ONE MORTGAGE CORPORATION**, P.O. BOX 7700, SUITE 1211, INDIANAPOLIS, IND 46277, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1993, executed by

DALE ANDREA, SINGLE NEVER MARRIED

to **ASSOCIATED FINANCIAL SERVICES, INC.**, a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 555 SKOKIE BLVD. SUITE 300, NORTHBROOK, ILLINOIS 60062 and recorded in Liber _____ page(s) _____ County Records.

State of ILLINOIS

described hereinafter as follows:

DEPT-01 RECORDING \$23.00
T#1111 TRAM 4568 03/04/94 09:06:00
#2441 # * - 94 - 204107
COOK COUNTY RECORDER

UNIT 208 & 24 IN AMBURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO. 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 26, 1983, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89618047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 2600 N. SOUTHPORT
UNIT 208
CHICAGO, ILLINOIS 60614

PERMANENT INDEX NUMBER: 14-29-302-214-1028
PERMANENT INDEX NUMBER: 14-29-302-214-1073

ALSO KNOWN AS: 2600 NORTH SOUTHPORT, #208, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On OCTOBER 26 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANTHONY J. PERNA known to me to be the EXECUTIVE VICE PRESIDENT and GAIL M. SELTZER, known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ Cook County,
My Commission Expires 7-13-96

ASSOCIATED FINANCIAL SERVICES, INC.,

By: ANTHONY J. PERNA

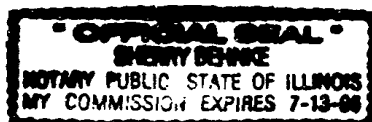
Its: EXECUTIVE VICE PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



23.00
100

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94204107

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Property of Cook County Clerk's Office

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COUNTY CLERK
COOK COUNTY
JAN 13 2008

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