

# UNOFFICIAL COPY

94204142

ILLINOIS  
RELEASE DEED  
Loan No.: 619874-1  
PIF: 08/10/93

Prepared by: Pam Viita  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94204142

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:


Name of Mortgagor: CARLOS M. REYNES AND LINDA B. REYNES, HIS WIFE

Name of Mortgagee:  
HOUSEHOLD BANK, F.S.B.  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC 92470731, DATED JUNE 23, 1992  
Address of Property: 642 Elgin Avenue  
Forest Park IL 60130  
Tax ID No.: 15-13-224-014

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

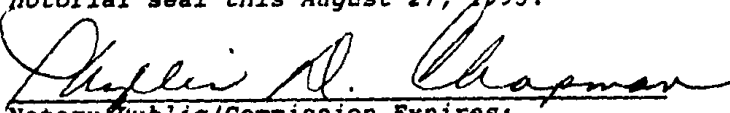
Dated: August 27, 1993

DEPT-01 RECORDING \$23.50  
T#1111 TRAM 4568 03/04/94 09:11:00  
#2478 # \*94-204142  
COOK COUNTY RECORDER

HOUSEHOLD BANK, F.S.B.  
  
BRIAN J. RANDOLPH, Asst. Vice President

State of Illinois)  
County of DuPage )

On August 27, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared BRIAN J. RANDOLPH, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this August 27, 1993.

  
Notary Public/Commission Expires:

" OFFICIAL SEAL  
PHYLLIS D. CHAPMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Carlos M. Reynes  
642 Elgin Avenue  
Forest Park

IL 60130



IL501  
PT8

JOHN G. O'BRIEN  
2340 S. ARLINGTON ROAD, SUITE 400  
ARLINGTON HTS., IL 60009

deregistration # 92470736 0582

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2358  
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Loan No.: 619874-1

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 26 IN FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST  
PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2  
OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RIGHT OF WAY  
OF AURORA, ELGIN AND CHICAGO RAILROAD, (EXCEPT THE WEST 364.10  
FEET THEREOF) IN COOK COUNTY, ILLINOIS.  
TAX ID 15-13-224-014

LG001  
PT8

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11/11/2014