LOAN NO.: 510500
NAME: REVNES

KNOW ALL MEN BY THESE PRESENTS, That TEM.
the County of Travis and State of Texas fo.
payment of the indebtedness secured by the Mort,
and the cancellation of all the notes thereby secure.
dollar, the receipt whereof is hereby acknowledged, do.,
and QUIT CLAIM unto CARLOS M. REVNES AND LINDA B. REVNES,
legal representatives and assigns, all the right, title, inte.
demand whatsover they may have acquired in, through or by
Mortgage, bearing date the 12th day of June, 1989, and filed in the
Office of Cock County, in the State of Illinois, as Certificate No. T380.
To the premises therein described as follows, situated in the County of Cook,
State of Illinois, to wit:

LOT 26 IN PORPHM'S SECOND ADDITION TO THE VILLACE OF FOREST PARK, A
SUBDIVISION OF TAPP, PART OF THE RAST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST
1/4 OF SECTION 13, CONNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIJIAN, LYUNG NORMS OF RIGHT OF WAY OF AURORA, ELGIM AND CHICAGO RAILROAD
(EXCEPT THE WEST 364.19 FEET THEREOF) IN COOK COUNTY, ILLINOIS;
(15-13-224-014 VOLUME 163)

"er with all the appartenances and privileges thereunto belonging of
"ing.

"d and seal on February 9, 1994.

"GE CORPORATION SUCCESSOR TO LOPER MORTGAGE COMPANY, V
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, A
MORTGAGE BANEERS, INC.

"ERPT-OI RECORDING
"ILLINGIAL THE MAULDIN "ILLINOIS"
(15-13-21-21-11 FIRM \$1.56 4 - 201
"THE PRESIDENT
"THE MAULDIN "ILLINOIS"
(15-13-11 FIRM \$1.56 4 - 201
"THE CORPORATION OF TEXAS, A
MORTGAGE BANEERS, INC.

"Febru"E S

T#1111 TRAN 4568 03/04/94 09:12:00 #2477 # # 94-204143 COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this date of February 9, 1994, by F. MICHAEL MAULDIN, Senior Vice President, and SUZANNE SYPTAK, Assistant Secretary, of TEMPLE-INLAND MORTGAGE CORPORATION on behalf of the corporation.

ANA L. MAGAÑA Notary Public STATE OF TEXAS My Comm. Exp. 5-05-97

State di otary Public,

This instrument was drafted by: TEMPLE-INLAND MORTGAGE CORPORATION P.O. Box #40 Austin, Texas 78767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILTORREN.TIM.POOL 7/93 kf

mail To:

JOHN A. O'CHIEN 2340 C. ARLILL . TO MITTO, FO. 8400 ARLINGTON HTS., IL 60005

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