

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94204393

RELEASE OF MORTGAGE

Loan No. 274653-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NAT'L BANK AND TRUST CO OF CHGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1990, AND KNOWN AS TR. NO. 110899-01 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3880034 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 2909 WEST JARLATH STREET, CHICAGO, IL 60645
 Permanent Index No: 10-25-332-032-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 01, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: Dorely Hoover
 Loan Servicing Officer

By: James M. [Signature]
 Loan Servicing Officer

DEPT-01 RECORDING \$23.00
 10014 TRAN 0965-03/04/94-14:53:00
 #4268 # *-94-204393
 COOK COUNTY RECORDER

STATE OF ILLINOIS
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

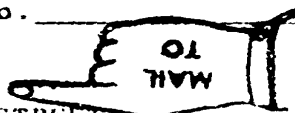
THIS INSTRUMENT WAS PREPARED BY:
 Wanda I. Rivera / Toni Archacki
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

Wanda I. Rivera
 "OFFICIAL SEAL"
 WANDA I RIVERA
 NOTARY PUBLIC, STATE OF ILLINOIS
 My Commission Expires 02/19/97

.....
 * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
 SURALAYA LUDWIG
 2909 W. JARLATH STREET
 CHICAGO, IL 60645



[Handwritten Signature]

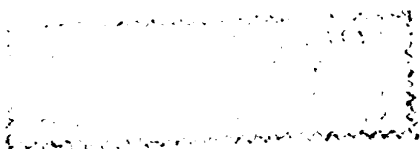
#93980053
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 INTERCOUNTY TITLE DT

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LOT 26 IN CRAIN MANOR HOMES RESUBDIVISION OF LOT 2 IN MUNO'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF A TRACT OF LAND, THE THREE PARTS OF WHICH ARE DESCRIBED AS FOLLOWS: FIRST, LOT 1 OF THE PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; SECOND, THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THIRD, THE WEST 13 1/3 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL BEING IN SECTION 25 AFORESAID, IN COOK COUNTY, ILLINOIS.

94204393



Property of Cook County Clerk's Office