## UNOFFICIAL COPY o

ERIC AUGUSTYNIAK

AND WHEN RECORDED MAIL TO

NAME ADDRESS CITY & STATE

CONTINENTAL MORTGAGE BANKING 909 SOUTH 5TH AVENUE MAYWOOD, IL 60153

94205420



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE ECEIVED, the undersigned hereby grants, assigns and transfers to FIRST STATE BANK OF MAPLE PARK

in and to that certain Real Estate Mortgage dated

all the rights, title and interest of undersigned February 24, 1994 , executed by

MARILYNN H. MICHAU, MARRIED TO ROBERT W. MICHAU

to CONTINENTAL MORTGIGE BANKING CORP **ILLINOIS** organized under the laws of

a corporation and whose principal place of business

909 SOUTH 5TH AVENUE MAYWOOD, IL

and recorded in Liber 94205419
State of ILLINOIS

COOK County Records. described hereinafter as follows:

LOT 58 IN GOLF TERRACE, UNIT NO. 2, BEING A RESUBDIVISION OF PARTS OF LOTS 1 AND 2 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE LANDS OF CHRIST MOELLER ESTATE IN THE FFACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-18-305-004-0000 VOL. 89 525 S. Mt. Prospect Road, Desplaines, 60016

DEPT-01 RECORDING 7#0011 TRAN 0437 03/04/94 15:12:00 #3557 \$ #-94-205420 #--94--205420 COOK COUNTY RECORDER

S9 82 05420

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, Continental Mortgage Banking Corp. and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

February 24, 1994 the undersigned, a Notary Public in and for said County and State, personally appeared JOHN WURTZEL known to me to be the PRESIDENT

of the corporation herein which

executed the within instrument, that the real affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires 11-28-90

(	Amil	lund	
By: (	JOHN WURTZE	L	
lia:	PRESIDENT		
By:	ng pan-nasaratang perpendikan-ng-t-tan <del>pan-t-talips-panasa</del>		
Its:	Berliara	6. Perpusie	tild.
Witn	ess: Barbara To	orponing	0

OFFICIAL ERIO G. AUGUSTYNIAK HOTARY PUBLIC STATE OF ILLINOIS COMMISSION EXPIRES 11/28/96

## **UNOFFICIAL COPY**



agreed to

Property of Cook County Clark's Office