	THE PARTY OF THE P
	NOW COMES KATHERINE B. PARKER who is the
	prospective owner for the real estate commonly known as 3540 S.
	Prairie Ave , and hereby represents unto the City of
	Chicago, that he will complete or cause to be completed all
	repairs to said real estate as more fully set forth in case
	number 87M1404910 being a complaint filed by the City of
	Chicago xelating to building violations existing in and upon said
	real estate, which complaint is presently pending in the Circuit
	Court of Cook County, Illinois:
	That in consideration of the representations herein
	made, and in further consideration of the Affidavit of KATHERINE
В.	PARKERthis day presented to the City of Chicago, the said City of
	Chicago shall subordinate case number 87M1404910 to the
	lien of the Personal Finance Co. in the principal amount of \$_ 80
	80,000.00or the purpose of permitting Lender/Title Co.
	to waive the objection specified in its Commitment for Title
	Insurance number C73139 relating to the building
	violations suit heretofore filed by the City of Chicago as case
	number 87M14049910 in the Circuit Court of Cook County,
	Illinois, which suit pertains to the real estate componly known
	as 3540 S. Prairie Ave , which real estate is legally
	described as: LOT 38 IN ROBERTSON AND FITCH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH,
20 m m m m m m m m m m m m m m m m m m m	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CONTROL B. Parker CONTROL
F	CITY OF CHICAGO, a Municipal Corporation PERSONAL FINANCE CO.
	Londing Institution
	Personal & mance
77 50	By: Scoth will finance Som Beam 3012 W. Lincoln Hory Olympia Fields, all wills

That Annual Court and

ETIGOUNOFFICIAL COPY

Property or Cook County Clerk's Office

94203473

KATHERINE B. PARKER , being first duly sworn under oath
alleges and states as follows: prospective
1. Affiant is the owner of property commonly known as:
3540 S. Prairie Ave
Legally described as:
LOT 38 IN ROBERTSON AND FITCH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
2. Personal Fanance Co. has committed to grant affiant
loan in the principal amount of \$ 80,000.00
to be secured by a first mortgage lien on the property.
3. Affiant will use proceeds from the aforementioned los
to complete all repairs to said real estate as more fully set
forth in case number: 87M1404910
4. Further Affiant sayeth nought. Katherin & Seeker
STATE OF ILLINOIS))SS
COUNTY OF C O O K)
this A day of the post of the
"OFFICIAL SEAL" WILLIAM PENN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/4/98

34000 VX

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS

PURE DITAINT

CITY OF CHICAGO, a Municipal
Corporation,

Plaintiff,

Vs.

Prairie Limited Partnership
Defendant(s).

IT IS HERBY ORDERED, ADJUNGED AND DECREED THAT: the Subordination Agreement heretofore entered into by and between the City of Chicago, the Personal Finance Co.

Katherine B. Parker

The Owner (prospective)

concerning the lien upon the title to the real estate involved in these proceedings arising from the filling of the subject suit is hereby approved and such lien hereby subordinated and declared to be inferior to the lien and the interest of the Personal Finance CO. and recorded in the Office of the Recorder of Deeds for Cook County as Document Number Number

190909 3 USAL Shec

Corporation Counsel City of Chicago/Law Department Building and Housing Division 30 North LaSalle/Street

Suite /7

By: Action Market

9420345

UNOFFICIAL COPY

Property of Cook County Clerk's Office