## Hinsdale Federal Banifer String FFIC A ENTERCOUNTY TITLE CO. OF IL.

P.O. Box 386

Hinsdale, Illinois 60521
Prepared by: Kauser Khalil Prepared by:

94205573

IZU W. MADISON

CHICAGO IL 66002

## MORTGAGE RELEASE DEED LOAN NUMBER: 012-1306488

sbiedness secured by the mortgage here the sum of one dollar, the receipt is he	ie United States of America, for and in consideration of the payment of the consideration of the payment of the consideration of the obligation thereby secured, ereby acknowledged, does hereby remise, convey, release and quit claim unto
NALD S. NOVAK AND DONN	A J. NOVAK. HUSBAND AND WIFE
one date JUNE 7TH, 1988	nd whatsoever it may have acquired in, through or by a certain mortgage, and recorded in the Recorder's/Registrar's office of sof Illinois, in book
ument no. 88294046	nd assignment of rents, as document no to the premises
ng described as follows, to wit:	
70_	
SLE LEGAL	L DESCRIPTION ATTACHED/OTHER SIDE
IDENTIFICATION NUMBER: 12-35-	-102-022
IMONLY KNOWN AS: 8614 W BF	LDEN, RIVER GROVE, IL 60171-1824
•	
ited in the VILLAGE of RIVER	COUNTY OF COOK State of Illinois, privileges thereunto belonging or appercaining.
ther with all of the appurtenances and t	privileges thereunto belonging or appertaining.
In testir	mony whereof, maid Hinsdale Federal Bank for Savings formerly known as
	ation has caused these presents to be signed by its authorized officer, and its
	. DEPT-01 RECORDING
(Corporate Seal)	. T#0014 TRAN 0945 03/04/94 14:44 . #4226 # #-94-20857; . COOK COUNTY RECORDER
	ANDREW W. MALAWY
	Execultive Vice President
•	A A COLOR OF THE C
TE OF ILLINOIS ) ( ) ss.	34205573
INTY OF DU PAGE	entroviduo en
<u></u>	
The undersigned a notery public is	ri and for said County in the State aforesaid, does Curtify tha
DREW W. MALAWY	personally known to me to be an authorize I officer of
	ly known at Hinadale Federal Savings and Loan Association, whose name is
	eared before me this thy in person and severally acknowledged that as such the said instrument of writing as an authorized officer of said corporation,
	e affixed thereto pursuant to authority given by the board of directors of said
	ary act, and as the free and voluntary act and deed of said corporation, for
ses and purposes therein set forth.	
ses and purposes therein set forth.	neal on FEBRUARY 18th, 1994
ses and purposes therein set forth.	Acal on FEBRUARY 18th, 1994
ses and purposes therein set forth.	neal on FEBRUARY 18th, 1994

## **UNOFFICIAL COPY**

LOT 6 IN N. TRUMBULL'S BELDEN AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 330 FEET OF THE NORTH 660 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 50 FEET OF THE NORTH 480 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office