NOIS OF GOOK (T)

UNOFFICIA WHERE RECORDED WATE

8804724/(8375545)

94205682

P.O. BOX 3829 FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,U	NITED SAVINGS ASSN OF TE	KAS FSB	-
lecated at 3200 SOUTHW	EST FREEWAY, SUITE 1800.	HOUSTON, TEXAS 77027	
<b>here</b> by grants, assigns,	and transfers to <u>Hot</u>	sehold bank. F. S. B., a federal savings ban	<u>(K</u>
located at 100 MITTEL DRI all the rights, title matate Mortgage dated that PULLAPPALLY, HUSBAND AN	and interest of under DECEMBER 10, 1991	signed in and to that cert executed by JOSEK PULLAPPALE	ain Real
EG UNITED SAVINGS ASSN C	F TEXAS FSB		
and recorded in liber/o	abinet	at page(s)/drawer	
document/instrument no. pin number 09-14-4	4017457	microfilm #	
plat of COOK	County Illinois	ct# described hereinafter as	follows:
SEE ATTACHMENT A.	Ox		
	Contraction	- DEPT-11 RECORD TOR - T#2222 TRAN 7541 03/0 - #1975 # ペータチーコ - COOK COUNTY RECORDE	4/94 14:32:00 205682
Property Address: 812 Tagether with the note the and to become due accrue under said Real	or notes therein desc thereon with inceres	648 ribed or referred to, the to, and all rights accrued	or to
		94205682	3-1105
Dated 1000 mley 17	1993, but effective	e /// 17, 1992 .	2,
		C	2
		0	Bey BAX
	HISTORIA	United Bay NGS ASSN OF TE BAYINGS ASSN OF THE SOUTHW	XAS PSB
			*
	BY & William	Juldecke	- & -
	AEBECCA LUEDEC		7
	1 7X	Mexica 6	4,
	LYNNE DERKEMEI	R	n'
STATE OF TEXAS	ASSISTANT SEC	RETARY	<i>In</i>
	{		5 OB
COUNTY OF HARRIS			7
on Aucomalia //	BECCA LUEDECKE	CLAUDIA CAMPARONE	and
LYNNE BERKEMEIER		personally known	Eo me
or proved to me on the who executed the within	instrument as ASSIST	y evidence) to be the pers ANT VICE PRESIDENT	30n ( <b>8</b> )
and ASSISTANT SECRETARY	and ac	knowledged to me the corpor	ration
		PREPARED BY:	$\mathcal{D}_{n}$
Charlin Churco	esore.		
CLÁUDIA CAMPARONE (QOMA		KARLEEN PARKER	
otary public	TAINA CAMPARAME	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MO 2170	01 ,50
No.	CLAUDIA CAMPARONE tary Public, State of Texas	•	15
C = 8.024.0003	My Commission Expires MAY 1, 1905		1
. <b>P = 8</b> .001.689 <b>*** *** ** ** ** ** ** </b>	EXECUTE 100011.01139	/ 梅林 医牙足术 医腹膜 计连续编计 医骶骨骨骨 网络沙漠 海绵	, –

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Property of Cook County Clerk's Office

94205652

ONTRAK ASSIGNMENT SENVENEFICIAL COPT Brafte 5 16 3 9 4 EOAN: 6504724 COUNTY: COOK (T)

LEGAL DESCRIPTION

POOL:

LOT 4 IN BLOCK 7 IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE; ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, "EXCEPTING THEREFROM" A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MICHAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE COUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET; THENCE NORTHEASTERLY 150 FEET TO THE CONTER LINE OF MILWAUKEE AVENUE THENCE CL NG.

OFFICE

OFFICE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET TO THE PLACE OF BEGINNING.

J=466M.S.U1139

PAGE:

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Proberty of Cook County Clark's Office