## U WSGAMMENT F.MORTGAGE PY3 CASE II

MMS 420(08//90R)

	942035
For good and valuable consideration THE FIRST NATIONAL BANK OF CHI does hereby grant, bargain, self unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the Sta of Mortgage bearing date the 28th day of February made by CHARDES GIVILANCE and	, 19 94
LINDA M. GIVILANCZ, HUSBAND AND WIFE	94205318
and all its right, title, and interest to the premises therein described as follows:	vs:
AND	PT-01 RECORDING 923.00 0014 TRAN 0944 03/04/94 13155:00 121 0 \$-\$4-\$053 25 000K COUNTY RECORDER
	_
TAX ID #: 06-06-200-027 VOLUME FOOM, ILLINOIS FORO	9.3.205.3345
which said Mortgage is County of COOK in the State of The COIS as Documents	office of the
Together with the principal note therein described, and the money due or interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successor only to the provisions in the said Indenture of Mortgage	to become due therein with the
In Witness Thereof, THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers and has caused in the first national the first national to t	BANK OF CHICAGO
(SEAL) By:	an Much
RANDALL N. PZ	CHER-VICE PRESIDENT
stal all	Typo name and title
ARCSU: Authorized Signature STEPHEN E. IGLEHART-COMMUNITY BANKING OFFICER	V <sub>fs</sub> .
Type name and title	Co
COUNTY OF COOK )  The undersigned a Notary Public in and for said	I County and Sinteedo hereby certify that the above
manied RANDALI, N. FISCHER and the above Named ST	
No.	known to me to be the same persons whose names a person and, being first duly sworn, said and
Said CORPORATION and as their own free and voluntary act as	•
and COMMUNITY BANKING OFFICER respectively, by authority of the Board of Direct therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.	
20th Bahmana	94
Given under my hand and Notatial Scal this 2011 day of PEDLUILY , 19	Farress
This instrument prepared by and	ry Public
JENNIFER FORTNER  JENNIFER FORTNER  "OFFICIAL LEGISLA CONTROL	manana,
1901 SOUTH MEYERS ROAD, SUITE 300  NOTARY PUBLIC, STATE  OAKBROOK TERRACE, 15 50181  MY COMMISSION FYSIC	FARINE DI OF ILLE:
N Sept.	MMS 420(09/9010)

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office