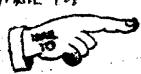
5ms# 930808.31

**ASSOCIATES FINANCIAL SERVICES** 6500 W. Irving Park

94206165



Suite J Chicago, IL 60634

> 0436550 Loan # PIF 09/21/93 Pool #

## RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY LIMITED PARTNERSHIP

KNOWN ALL MEN BY THESE PR limited partnership (the "Assignor"), whose ad in consideration of ONE DOLLAR and other does hereby REMISE, RELEASE, CONVEYA- HIS WIFE	dress is 1501 Woodf good and valuable	consideration, the receipt of which is hereby	ois 60173-4982, acknowledged,
and his/her/their/its successors and assigns, all	of the right, title, in	nterest, claim or demand whatsoever which t	he undersigned
may have acquired in, through or by that certain	MORTGAGE	dated NOVEMBER 21	. 19 <sup>69</sup>
and recorded in the P corder's Office of	COOK	County, in the State of ILLINOI	
in Book or Page			
privileges thereunto belonging or appertaining	<ul> <li>A legal description</li> </ul>	on of the real estate encumbered thereby is a	
		DEPY-UI PECORDING	\$23.5
SEE ATTACHED FOR LECAL DESCRIPT	ON	, 1 <b>48888</b> 1866 7833 93	25, 14, 99,27,00
		#8545 # J±9 ₩~9	4-206165
		COOK COUNTY RECORD	
		· · · · · · · · · · · · · · · · · · ·	
TAX 10# 25-04	~ 33 <i>2-0</i> 0	06-000	•
IN WITNESS WHEREOF, Dovenment attested by the duly authorized officers of its as of NOVEMBER 18 , 199		npany L.P. has caused these presents to be its general partner's Corporate Scal to be he	
ATTEST:	94	DOVENMUEHLE MORTGAGE COMP	DANV TD .
	' (	Delaware limited partnership	Will The d
		By DOVENMUEHLE MORTGAGE, INC	' a Delaware
		corporation, its sole general partner AS	ATTORNEY IN
		FACT FOR FEDERAL NATIONAL MORTG.	AGE ASSOCIATIO
		YO - >0 1/	
By: Assoline Che un		By: Janey Hann	
Josephine C. Pucci, Its Assistant Secretary	•	No zey Ham, lys/Assistant Vice Preside	ent
		(A)	1206165
STATE OF ILLINOIS )			· O
) SS.			A8.c.
COUNTY OF COOK )		· /-/	- (3
I, David P. Taylor, a Notary Public in a Ham, personally known to me to be the As Corporation, general partner of DOVENMU Josephine C. Pucci, personally known to me to the within Instrument, appeared before m President and Assistant Secretary, they respected and Assistant Secretary of said Confirmed, as their free and voluntary act and a partnership, for the uses and purposes therein	sistant Vice Preside EHLE MORTGAG, to be the Assistant S this day in person ctively signed and c poration, and cause the free and volume	E COMPANY L.P., a Delaware limited pa Secretary of said Corporation, whose names a and severally acknowledged that as such delivered the said Instrument of writing as ed the corporate seal of said Corporation to	C., a Delaware artnership, and are subscribed Assistant Vice Assistant Vice be thereunto
GIVEN under my hand and Notarial	Seal this 18TH day	y of NOVEMBER A.D., 19_93	
OFFICIAL SEAL "	}	11.11	
2 DAVID P. TAYLOR	}	2011.11	
NOTARY PUBLIC STATE OF ILLINOIS	<b>{</b>	Notary Public - David P. Taylor	<del></del>
MY COMMISSION EXPIRES 11/5/96	{	Notary Public - David P. Taylor Commission Expires: 11/05/96	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. This Instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC. Attention: RELEASE DEPARTMENT 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982

Phone: (708) 619-5535

C:\RFX\FORMS\LPRELEASE.MRG 09

## UNOFFICIAL COPY

Lot 17 in Duggan Brothers Addition to Bellevue, being a Resubdivision of the West three fourths of the West half of the South half of Bot 52 (except the West 158 feet thereof) and the West three quarters of the West half of Lot 53 (except the West 50 feet and also, except that part of the East 108 feet of the West 158 feet lying North of the South 33. feet of said Lot 53) all in School Trustees Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

94206165

Property of Cook County Clark's Office