TRUCK LANGE

300083

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED W OF DEEDS OR THE REGIST OF TITLES IN WHOSE OFFICE E MORTGAGE OR DEED OF HST WAS FILED.

DEPT-01 RECORDING

T#6688, TRAN 7833, 83/84/94 89:38:00 #8555 # JE #-94-206175

H. COOK-COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW AL	,									
		2ND CLTY I	ONSTRU	ICT LON	co. Inc.					andra a
of the County of		and S	tate of 1	TTTNOT	S 10					ent of
the indebtedness	secured by	v.a. MORIGAC	E	. hereina	fles mentio	ned, and t	he cancel	lation of	all the	
thereby secured,	, and of the	sum of one o	ioliar, th	e receipt	whereof is	s hereby n	cknowled	ged, do	ES_ be	ereby
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lllinois; in book .	c	f records, on p	page	, as			302349	, to I	he prei	misee
therein described	i as follows,	situated in the	County o	of		ok			, Str	ite of
Illinois, to wit:			•							
	RESUB	7 IN DUGO DIVISON OF LOT 52	OF THE	WEST	3/4 01	F THE	MEST 1	/2 OF	THE	SOUTH
e e e e e e e e e e e e e e e e e e e	RESUB 1/2 O 3/4 O ALSO, LYING TRUST 14., ILLING	DIVISON OF LOT 52 F THE WES EXCEPT T NORTH OF EES' SUBLEAST OF TOIS.	OF THE (EXCE T 1/2) THAT P THE OIVISI THE	WEST OF L ART O SOUTH ON OF IRD P	3/4 ON E WEST OT 53 OF F THE N SECTION	F THE 158'T (EXCEP' EAST 10 F SAID ON 16, AL MERE	WEST 1 NFREOR THE OB OF LOT 5 TOWNS	/2 OF) AND WEST THE) AL PLE 3	THE THE 50' ' WEST L IN 7 NO	SOUTH WEST AND 158' SCHOOL
e e e e e e e e e e e e e e e e e e e	RESUB 1/2 O 3/4 O ALSO, LYING TRUST 14., ILLING	DIVISON OF LOT 52 F THE WES EXCEPT T NORTH OF EES' SUBLEAST OF TOIS.	OF THE (EXCEST 1/2) THAT POTTHE DIVISI THE TH	WEST PT TH OF L ART O SOUTH ON OF IRD P	OT 53 (F THE F SECTION OF SECTION	F THE 158'T (EXCEP'EAST 10F SAID ON 16, AL MER:	WEST 1 NFREOR THE OB OF LOT 5 TOWNS	/2 OF) AND WEST THE) AL PLE 3	THE THE 50' ' WEST L IN 7 NO	SOUTH WEST AND 158' SCHOOL
together with all Permanent Real	RESUB 1/2 0 3/4 0 ALSO, LYING TRUST 14., ILLING	DIVISON OF LOT 52 F THE WES EXCEPT T NORTH OF EES' SUBL EAST OF T DIS.	(EXCE (EXCE T 1/2 'HAT P THE IVISI 'HE TH	WEST PT TH OF L ART O SOUTH ON OF IRD P	3/4 ON E WEST OT 53 OF F THE I 33' OF SECTION RINCIPA belonging	F THE 158'T (EXCEP'EAST 10 F SAID ON 16, AL MER!	HEST 1 FREOE THE OF OF LOT S TOWNS IDIAN,	/2 OF) AND WEST THE 3) AL PIF 3	THE THE 50' ' WEST L IN 7 NO	SOUTH WEST AND 158' SCHOOL
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UNOFFICIAL COPY

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	ILL INDIS	ss.		•
COUNTY C	OFCOOK			•
ı,	EDWARD BAKER	·		, a notary public
in and for sa	sid County, in the State afores	aid, DO HEREBY CE	RTIFY that _MEIR KEHIL	4
personally k	nown to me to be the <u>SECRE</u> .	[ARY_&President of_	2nd_cary_constructio	n co. Inc.
a N	ILLINOIS	.corporation, and		porsonally
known to m	e-10-be-the <u>nernennan</u>	scretary of said corp	oration, and personally kno	own to me to be the
•	ns whose names are subscribe			
and several	y a knowledged that as su	chF	resident and	Secretary, they
signed and o	delivered the said instrument	and caused the corpor	ate seal of said corporation t	o be affixed thereto,
pursuant to	authority g'een by the Board	ofDIRECTORS	_ of said corporation, as the	ir free and voluntary
act, and as t	he free and voluntary act of sa	id corporation, for the	uses and purposes therein s	et forth.
GIVE	N under my hand and	seal this_	23RD. day of S	<u>ЕРТЕМВЕю993</u> .
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		ADDRESS OF PROPERTY:		MAIL TO:
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LEGAL FORMS

GEORGE E. COLE®