



# UNOFFICIAL COPY

94206267

AFTER RECORDING MAIL TO:  
RUFUS JONES JR  
1333 EAST 168TH PLACE  
SOUTH HOLLAND, IL 60473

DEPT-01 RECORDING \$23.50  
T40012 TRAN 5321 03/04/94 11:36:00  
#9210 \$ SK \*94-206267  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

10339750 00205  
COOK IL

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to DEPENDABLE MORTGAGE INC.

hereinafter referred to as "Mortgagee," by RUFUS JONES JR

on the following described real estate, to-wit:

LOT 8 IN MCGRATH'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE  
SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF THE  
CHICAGO AND MICHIGAN CITY (LINCOLN AVENUE) IN COOK COUNTY, ILLINOIS.

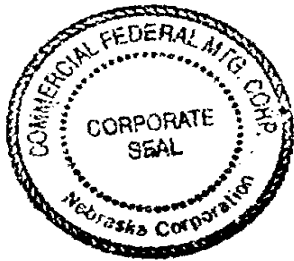
14514 COTTAGE GROVE, ILLINOIS 60419

PTIN: 29-03-430-026, VOL. 194

which mortgage is recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ Instrument No. 91140409  
of the Mortgage Records of COOK County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and  
its Corporate Seal to be affixed hereto this 4th day of February, 1994.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

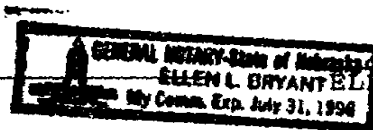
By TAMMY M. MANZER  
VICE PRESIDENT

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) SS

On this 4th day of February, 1994, before me the undersigned, a Notary Public in and for said  
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the  
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the  
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and  
executed.

My Commission expires:



ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT  
402-554-5691  
COMMERCIAL FEDERAL  
P.O. BOX 1103  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68101

11/23/93  
EB  
CFB\_REL

23.50/14

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5/10/2016

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE