

UNOFFICIAL COPY

94206268

AFTER RECORDING MAIL TO:

SCOTT J MUELLER 710 OLIVE ST

HOFFMAN ESTATES, IL 60195

	RELEASE OF MORTGAGE	10822047 00207 COOK IL
IN CONSIDERATION of the pay	ment of the debt named therein,	and the second s
COMMERCIAL FEDERAL MORTGA	GE CORPORATION	, hereinafter referred to as "Lender",
hereby releases the mortgage made to	FIRST FEDERAL SAVINGS A ROCKFORD DBA MEGAVEST	AND LOAN ASSOCIATION OF CORPORATION
hereinafter referred to as "Mortgagee," by SCOTT J MUELLER		
DIVORCED, NOT REPARRIED	on the following described real esta	ate, to-wit:
LOT SEVEN (7) IN FLOCK 96 OF PART OF THE SOUTHLAST NORTH, RANGE 10 EAST OF T THEREOF REGISTERED IN FUE ILLINOIS ON SEPTEMBER 5,	IN HOFFMAN ESTATES VII, OUARTER (1/4) OF SECTION HE THIRD PRINCIPAL MERIDA OFFICE OF THE REGISTRAR 1958, AS DOCUMENT NUMBER	BEING A SUBDIVISION 16 TOWNSHIP 41 1AN, ACCORDING TO PLAT OF TITLES OF COOK COUNTY, 1816080
TAX ID #07164070170000	Co	
which mortgage is recorded in Book	O/_, Page	Instrument No. 92255387
of the Mortgage Records of COOK	County, State	of <u>ILLINOIS</u>
IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and		
its Corporate Seal to be affixed hereto this 27th day of January , 19 94 .		
CORPORATE SHE SEAL TO SEAL	Lender By TAMMY M. MANZEL VICE PRESIDENT	SAGE CORPORATION
STATE OF NEBRASKA)) SS	O _{sc}
COUNTY OF DOUGLAS)	1/5
On this 27th day of January . 19 94 , before me the undersigned, a Notary Fublic in and for said County, personally came TAMMY M. MANZER , VICE PRESIDENT		
said instrument to be the voluntary a executed. My Commission expires:	officer, is subscribed to the forego	to me personally known to be the ing instrument, and acknowledged the official capacity voluntarily done and Notary Public
THIS INSTRUMENT PREPARED BY:		

CARLA WESLEY
402-554-5691
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELRASES
OMAHA, NE 68101

01/07/94 CW 1241 CFB_REL

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