



AFTER RECORDING MAIL TO:

MICHAEL J KENEALY  
6611 W 87TH ST

OAK LAWN, IL 60453

DEPT--01 RECORDING \$23.50  
T#6888 TRIM 7882 03/04/94 14.09.00  
#8647 # JB \*94-207437  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

11193733 00207  
COOK IL

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to MIDWEST FUNDING CORPORATION

hereinafter referred to as "Mortgagee," by MICHAEL J KENEALY  
NANCY L KENEALY

on the following described real estate, to-wit:

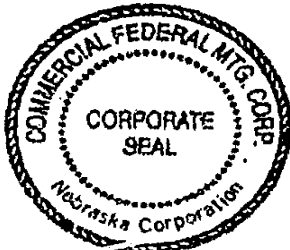
TAX I.D. #:24-06-210-007  
LOT 7 IN BLOCK 5 IN RIDGELAND PARK, A SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING THE CENTER LINE OF NEENAH BROOK, OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN OF SAID CENTER LINE OF NEENAH BROOK BEING A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 6, A DISTANCE OF 758 FEET WEST OF THE NORTHEAST 1/4 THEREOF TO A POINT ON THE SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, A DISTANCE OF 1229.75 FEET WEST OF THE SOUTHEAST CORNER THEREOF IN COOK COUNTY, ILLINOIS.

6611 W. 87th STREET, OAK LAWN, ILLINOIS

which mortgage is recorded in Book \_\_\_\_\_, Page \_\_\_\_\_ Instrument No. 92871290  
of the Mortgage Records of COOK County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 11th day of February, 1994.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender \_\_\_\_\_

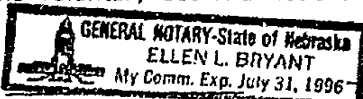
By Tammy M. Manzer  
TAMMY M. MANZER  
VICE PRESIDENT

94207437

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) SS

On this 11th day of February, 1994, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.



Ellen L. Bryant

My Commission expires: \_\_\_\_\_ ELLEN L. BRYANT Notary Public

THIS INSTRUMENT PREPARED BY:

PATRICK LANGDON  
402-554-5691  
COMMERCIAL FEDERAL  
P.O. BOX 1103  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68101

1449  
11/30/93  
PL  
CFB\_REL

23.50  
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Property of Cook County Clerk's Office

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