

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T80014 TRAN 0968 03/04/94 15:06:00
#4324 \$ *-94-207608
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

51390816

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK WHOSE ADDRESS IS 4949 OLD OAKWOOD RD., SKOKIE, IL. 60077.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES ROMANO JR. AND ENELOPE BEA ROMANO, HUSBAND AND WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS 3559 N. OCTAVIA, CHICAGO, IL. 60634.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of SEPTEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89453016, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 20 (EXCEPT THE SOUTH 80 FEET THEREOF) IN COLLIN'S AND GAUMILETT'S FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

INTERCOUNTY TITLE

COOK COUNTY CLERK'S OFFICE
23
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-24-406-025

Address(es) of premises: 3559 N. OCTAVIA, CHICAGO, IL. 60634.

Witness OUR hand S and seal, this 21st day of FEBRUARY, 1994.

Jane C. Briars (SEAL)
JANE C. BRIARS, VICE PRESIDENT
Patricia A. Ganey (SEAL)
PATRICIA A. GANEY, ASST. CASHIER

This instrument was prepared by CHRISTINE J. WILKERSON FIRST AMERICAN BANK
201 SOUTH STATE STREET, PO BOX 507, HAMPSHIRE IL 60140

94207608

RELEASE DEED
By Corporation

TO

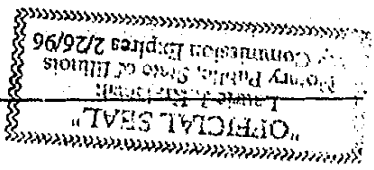
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

NOTARIAL seal this 21ST day of FEBRUARY 1994
Metric
NOTARY PUBLIC

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE C. BRIARS, President of FIRST AMERICAN BANK, personally known to me to be the ASST. CASHIER of said corporation, and PATRICIA A. GANEY, personally known to me to be the ASST. CASHIER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. CASHIER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF KANE }
SS.

89340876