

LOAN NO. 252519-4

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

BRUNO E. STRAPKO AND JULIE B. STRAPKO, HUSBAND AND WIFE **94207629**

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bearing date the 21ST day of DECEMBER, A. D. 19 87, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 87671784

and through mesne assignments

of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by assignment dated DECEMBER 21, 1987, and recorded in said County and State in

Book of Records on Page as Document 87671785, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NO. 93-427052.

LOT 143 IN OAK KNOLL FARMS UNIT THREE, BEING A SUBDIVISION OF PART OF SECTIONS 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 40 FILLMORE LANE STREAMWOOD, ILLINOIS 60103  
PERMANENT INDEX NO.: 06-22-211-012-0000

DEPT-01 RECORDING \$23.00  
7-0014 TRAN 0965 03/04/94 15:09:00  
4343 \* -94-207629  
COOK COUNTY RECORDER

INTERCOUNTY TITLE

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

18TH day of FEBRUARY, A. D. 19 94.

This instrument prepared by V. KLINE

LASALLE TALMAN HOME MORTGAGE CORP  
4242 N. HARLEM AVE.  
Address NORRIDGE, IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION  
By: Marianne Wallner  
MARIANNE WALLNER, VICE PRESIDENT  
Attest: James M. Dolan  
JAMES M. DOLAN, ASST. VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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9:50:53

# UNOFFICIAL COPY

State of ILLINOIS

S.S.

3,

WANDA I. RIVERA

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
MARIANNE WALLNER, VICE PRESIDENT of the within named  
LASALLE TALMAN HOME MORTGAGE CORPORATION\*

and JAMES M. DOLAN, ASST. VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and A.V.P./, respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 18TH day of FEBRUARY 19 94.

*Wanda I. Rivera*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

Box \_\_\_\_\_

94-07593

SATISFACTION OF  
MORTGAGE

RECORD AND RETURN

-TO-

MR. & MRS. BRUNO E. STRAPKO

40 FILLMORE LANE

STREAMWOOD, IL 60103

