## RELEASE OF MORTGLE BY CHECK A LOGO PILYAN NO. 21-01177865-2

## Know all Men bu these Bresents, that the

. 7	44,444 6	den a se war a se a feet to the	1 224 4-12
	ST. PAUL FEDERAL BANK FO	R SAVINGS,	94207694
a corporation existing unde	er the laws of the UNITED STATES O		holder of a mortgage
interest in the following details and State of Illinois, to wit:	scribed premises situated in the Coun	ty of GOOK  8007 Hiller Tinley Park	
of part of the Ea	r and Henry's Tinley Meadows Unst 1/2 of the South Bast 1/4 osst of the Third Principal Meric	nit No. 2, Being A f Section 23, Town	Subdivision ship 36
<u> </u>			vanatinė vykavanė la
· O.	ne dollar, and for other good and value		
	ereby Remise, Convey, Release and Q	luit-Clalm unto	
GARY R ANDERSON AND	D DEBORAH M ANDERSON, HIS WIFE	والمتالية وأدار والمناط المواسلية والمواس والمساور المساور والمساور والمساور والمساور والمساور والمساور والمواس	gaylı il hayan rosmi. 151 gentinge, salitmiştir qa ditigileri spiriy çörmiştiriliği sissiqanlar
Recorder of Deeds or Regis  of Records, on pag  flents bearing date the the office of the Recorder of D	and State of Illinois, all the right, tit over drawing and premises, through or by transfer of Titles of A.D. 19_87, and respectively of A Document No87539 and premised or Registrated Titles of As Document No87539 as no page, as Document No	a certain mortgage decorded or registered is county in the State of 1956, and a ce to 19, and recording to the county in the county	ed bearing date the n the office of the illinois, in Volume rtain Assignment of ded or registered in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL FANK FOR SAV seal to be affixed, and these presents to and attested to by its Asris ant Secrethis	o be signed by its Assis	aused its corporate lant Vice President,
GAR COL	ST. PAUL FEDERAL BANK FOR AV By:	OVILLE ASSIST	Assistant Secretary
	mentingan by printing symmetry depth in plate transport or adjournment of the plate		
the persons whose names are authorized officers of the St. Person severally acknowledged to officers of said corporation and authority given by the Board of voluntary act and deed of said	ublic in and for said County in the State subscribed to the foregoing instrumeraul Federal Bank For Savings and that the they signed and delivered the said disaused the corporate seal of said corf Directors of said Corporation as their the corporation for the uses and purpose	nt are personally knowned appeared belower in instrument in writing poration to be affixed free and voluntary act, is therein set forth.	n to me to be duly this day in person s duly authorized he eto pursuant to
Given under my hand and not	arial seal, this 25th day of FEBRI	UARY A.D. 19_9	0/1
This instrument was prepared S. HARDMAN	by C	Karlotte 1	Notary Public
ST. PAUL FEDERAL BANK FO 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60405	CHICAY THE TO. OF ILLINOIS	Commission Expires 04/0.	L"
PAR THE DRAW		NED TINO	)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR

2019 JUN 84

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## **UNOFFICIAL COPY**

Release of Mortgage BY CORPORATION

CEPT-01 RECORDING #23.0

THIS INSTRUMENT WAS PREPARED BY

ST. PAUL FEDERAL BANK FOR SAYINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 80635

Loan No.

GARY AND DEBORAH ANDERSON 21-01:77865-2

8007 Hillcrest Lane

Tinley Park Il

Loan Repaid 2/17/94

Property of Coot County Clerk's Office