UNOFFICIAL

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S BBD MIDWEST ROAD DAKBROOK TERRACE, 11 60181

MAIL TO: A. T. G. F. **BOX 370** 94207766

LOAN NO. 00089306-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES HORTGAGE GROUP, INC.
3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 25, 1894 A BACHELOR executed by DOUCLA S. TILDEÑ, JR.,

TO THE FINANCIAL SENTER OF ILLINOIS, INC., A WISCONSIN CORPORATION

and whose address is 1232 CAST DIEHL ROAD, NAPERVILLE, #104.

and recorded in Book/Volume No. COOK follows:

, page(s) County Records, State of 111 na 1s , as Document No. on real estate legally described as

94207766

PARCEL 1: UNIT 6803 IN MANUCKET COVE CONDING AS DELINEATED ON PLAT OF SURVEY (CONDONLING) OF THE FOLLOWING DESCRIBED PARCEL OF REAL SETATE:

CERTAIN LOTE AND BLOCKS IN SUDDIVISIONS IN AUR NEST 1/2 OF THE COURT IN 1/4 OF SHEET SHEET

PARCEL 2: EASEMENT FOR INCAMES AND EGREES FOR THE BEHEVIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 22957843 AND AS CREATED BY DEED FROM LASALUS HATIOINLE BARK TRUST HUMBER 47172 TO LARGARET A. PARKY RECORDED APRIL 6, 1978 AS DOCUMENT 24391362 IN COOK COUNTY, ILLIHOIS.

PERMANEUT INDEX INHURR: 07-26-302-005-2132

1023 NEWPORT HARBOR , SCHAUHBURG , IL BOIS3

JAMES &. BUSCH, ABST. VICE PRESIDENT

145909 TRAD 3150 03/04/94 15:10:00

CHUR COUNTY RECORDER

DEFT-OF RECORDINGS

48145 \$

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: February 25, 1994

WESTAMERICA MORTGAGE COMPANY

660 MIDWEST ROAD

OAKBROOK TERRACE, IL.

MONICA A. SMITH, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

89.

before me, the undersigned, a Notary Public in and for the said County and State, 02/25/94 personally appeared JAHES L. BUSCH and HONICA A. SHITH

alte)

to me personally known, who, being duly sworn by me, did say that he/sihe is the

ASST. VICE PRESIDENT AND ASST. SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

MARITZA S. PIECZYNSKI

War his

Notary Public for the state of ILLIKOIS

My commission expires:

(OFFICIAL SEAL)

OFFICIAL SEAL MARITZA S. PIECZYNSKI NOTARY FUELIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-15-97

REQUESTED AND PREPARED BY:

GRUDZIEN 1 S 660 HIDWEST TERRACE, IL

ISC/ASMTG//0990-L

K-94-207766

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