### UNOFFICIAL COPY 0 9

COOK COUNTY, ILLINOIS

94 MAR -4 PM 2: 29

94207309

94207309

STATE DF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/676994/(HARDING)

WHEN RECORDED MAIL TO:
W D HARDING LISA P HARDING
871 ASPEN LN
ORANGE, CT 08477

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

くってつかい	IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby intil led and authorized to receive said payment, does hereby release, satisfy, and discharge from the life, force, and effect of said Mortgage.  Mortgagor: W DA VID HARDING AND LISA PAGE HARDING, HUSBAND AND WIFE Mortgage: DN: 1.70RTGAGE CO., INC. Loan Amount: 67,000,000 Date Of Mortgage: 13-07-86 Date Of Recording: 10-02-86
2	Pin Number: 31-01-219-00 Prop Addr: 629 DUNDEE AVENUE, FLOSSMOOR, IL 60422 Doc/Instrument #: 864675f 2 SEE ATTACHMENT "A" FOR LECAL DESCRIPTION
	Co
	and recorded in the records of COOK County, ILLINOIS
	IN WITNESS WHEREOF, the undersigned has causer chese presents to be executed on
	RESOLUTION TRUST CORFO IATION,  as conservator for Standard Foderal S. vir is Association, transferae of Resolution Trust Corporation, as receiver for Standard Foderal Savings Bank  Ruth Corstenberg  Vice Presir en  Jane Eyler  Assistant Secretar,
	COUNTY OF FREDERICK
	On this
	acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
	WITNESS My hand and official seal.  Mae Hebb (Comm exp 5-13-95)  NOTARY PUBLIC

Allan Ginsburg 55 W. Monroa Chicago IL Godos

BOX 251

J = R011.262476

(RM02)

## UNOFFICIAL COPY

Property of Cook County Clark's Office

9420730

The Most

## UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/878994/(HAROING)

### ATTACHMENT "A"

LOT 5 IN BLOCK 4 IN FLOSSMOOR PARK SECOND ADDITION OF THE SOUTH 800 FEET OT 3, EASI OF THE EAST 1/2 LOT 1 IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

94207309

J = R011.262476

# UNOFFICIAL COPY

Property of Cook County Clerk's Office