

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of CONNECTICUT, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James L. Crouch and Marsha K. Crouch, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29th of December, 1978 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 24789364, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

(see attached)

IN TESTIMONY WHEREOF, The said AETNA LIFE INSURANCE COMPANY hath hereunto caused its corporate seal to be affixed, and these presents to be signed by BBMC AUTHORIZED AGENT this January 3, 1994



By _____ AUTHORIZED AGENT
Attest Ann Chappell ASSISTANT SECRETARY

238/24

STATE OF FLORIDA
COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHAPPELL to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this January 3, 1994.

Dawn D. Bar

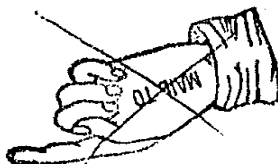
Notary Public in
State aforesaid



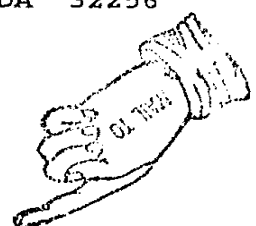
97-L:SB/ldp-01-03-59

THIS INSTRUMENT WAS PREPARED BY STACIE BLANCHART, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

CKA: 737 REOWOOD LN, GLENVIEW, IL.



Box 77
JAMES CROUCH
737 REOWOOD LN
GLENVIEW, IL 60025



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COOK COUNTY, ILLINOIS
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Property of

PARCEL I: LOT 5 IN SOLAR PARK BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

04-36-403-028

PARCEL II: A PERPETUAL EASEMENT FOR INGRESS AND EGRESS ON, OVER AND ALONG THE EAST 33 FEET OF THE WEST 11 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY AGREEMENT MADE BY METROPOLITAN TRUST COMPANY AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 1, 1947 AND KNOWN AS TRUST NUMBER 2139 TO CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 1, 1929 AND KNOWN AS TRUST NUMBER 23527 AND ALFRED H. BUCHNER AND MABEL BUCHNER, HIS WIFE, DATED FEBRUARY 27, 1941 AND RECORDED ON MARCH 31, 1942 AS DOCUMENT 12865950 ALL IN COOK COUNTY, ILLINOIS

94207325

Cook County Clerk's Office