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Recording Requested By America's Mortgage Servicing Inc.

When Recorded Mail To:

JAMES AND EMARKEN HOFFMAN 101 FOREST PLACE BUFFALO GROVE IL.

DEFIT-UL RECORDINGS

\$23.00

749999 TRAN 3172 03/08/94 10:26:00

*-94-208480 \$8241 f

COOK COUNTY RECORDER

Loan #: 1322389 Ref #: 0323-3 NRC #: 5785 TO/ESC#: 931291

BATISFACTION OF MORTGAGE

94208480

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICA'S MORTGAGE SERVICING, INC. F/K/A PIRST PANILY MORTGAGE CORPORATION OF FLORIDA hereinafter referred to as the Mortgages, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/20/77 made and executed by JAMES L. HOFFMAN AND SHARON A. HOFFMAN, HIF NYPE to secure payment of the principal sum, of \$50000.00 Dollars and interest and LAOWN MORTGAGE CO., INC. in the County of COOK and State of IL Recorded: 10/11/77 Instrument #: 24 141 301 Book: Page: Re-Recorded: Inst#: is PAID AND SATISITYD; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 179 IN BUFFALO GROVE UNIT NUMBER 3, BEING A SUBDIVISION IN THE

NORTH WEST 1/4 OF SECTION ., TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1958, AS DOCUMENT 17364385, IN BOOK 523 PAGE 13, IN COOK COUNTY, ILLINOIS. Property Address: 101 FOREST PLAC'S SUFFALO GROVE IL

🕿 FOR THE PROTECTION OF THE OWNER, THIS DELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFIC; THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITHESS WHEREOF, the said Mortgages has set his hand and has caused these presents to be signed by its duly authorized officer (s), on April 23, 1993.

AMERICA'S MORTGAGE SERVICING, INC. X/K/A FIRST FAMILY MORTGAGE AMERICA'S MORTGAGE
E CORPORATION OF FLORIDA

Mortgagee

03-04-109-019

. Administrative Vice President for above Mortgagee

STATE OF California COUNTY OF Los Angeles 94208450

On April 23, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared County Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

MY hand and official seal.

KATHLEEN ENTENAN

Notary Public

1-IL-MTG.ST

(This area for notarial seal)

KATHLEEN ENTEMAN Comm. # 967465 NOTARY PUBLIC CALFORNA Los Angeles County My Comm. Expires Am. 7, 1996

Ema.

Ë EF AT THE ATTENDED

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Proberty of Cook County Clerk's Office