

UNOFFICIAL COPY

14208771

93-6391

KNOW ALL MEN BY THESE PRESENTS, that _____, Madison Bank and Trust Company

of the County of Cook and State of Illinois, for and in

consideration of the payment of the sum of Ten and 00/100

_____ Dollars

(10.00) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Thomas L. Walker

of the County of Cook and State of Illinois, all the

right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain

mortgage bearing date the 18th day of July, 1985, recorded in

the office of the recorder of deeds of Cook County, in the State of Illinois, as Docu-

ment No. 85-330719 in Book _____ of _____, page _____, to a portion

of the premises therein described as follows, to wit:

The N. 10 feet of Lot 11 and the S. 19 feet of Lot 10 in Block 2 in Dickey's Fourth Addition to Chicago in the N.W. 1/4 of the S.E. 1/4 of Section 2, Township 39 N., Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 1026 North Trumbull Street, Chicago, Illinois 60651. 16-02-406-030-0000

94208771

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0969 03/08/94 09:21:00
#4502 * -94-208771
COOK COUNTY RECORDER

situate in the City of Chicago County of Cook

and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

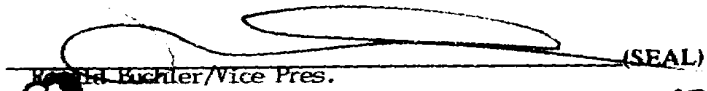
This release is in no way to operate to discharge the lien of said mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the note therein mentioned.

WITNESS _____ hand and seal _____, this 1st day of December, 1993

1993

mail to: ✓
Walker
~~_____~~
1026 N. Trumbull Av.
Chgo. IL 60651


Edward Gorecki/Consumer Loan officer (SEAL)


Edward Buchler/Vice Pres. (SEAL)



2350

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Partial Release

TO

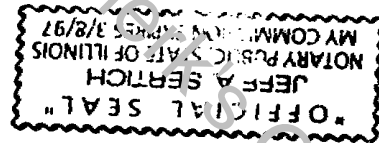
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

14280246



Notary Public
1st _____ day of _____ 19 93

GIVEN under my hand and notarial seal this _____ day of _____ 19 93
therein set forth.

sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes
appeared before me this day in person and acknowledged that they as such signed,
personally known to me to be the same person whose name subscribed to the foregoing instrument,

Ronald Buchler

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward Corecki &

I, Jeff A. Sertich, a notary public

STATE OF Illinois }
COUNTY OF Cook }
ss.