

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

93-6391

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94208772

DEPT-01 RECORDING \$29.50
T80014 TRAN 0949 03/03/94 09:21:00
#4503 # 94-208772
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
Madison Bank & Trust Co.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas Louis Walker
(NAME AND ADDRESS)
1026 N. Trumbull & 1033 N. Hermitage

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment, bearing date the 18th day of July, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 85330/719 of records, on page _____, as document No. 85330/20, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED:

94208772

mail to ✓
Walker
1026 N. Trumbull
chgo. IL 60651

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Madison Bank & Trust Co.
has caused these presents to be signed by its Vice President, and attested by its Consumer Loan Officer
Secretary, and its corporate seal to be hereto affixed, this 27th day of January, 19 94.

Madison Bank & Trust Co.

By Jim Stodder Vice President
Attest: Edward Gorecki Secretary Consumer Loan Officer

This instrument was prepared by _____
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

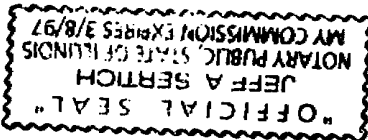
MAIL TO:

COOK COUNTY CLERK

Property of Cook County Clerk's Office

94208772

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1. Jeff A Sertich, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

_____ Vice President of the Madison Bank & Trust Co., personally known to me to be the _____ a corporation, and _____ Consumer Loan Officer, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notaral seal this _____ day of January 19 94

NOTARY PUBLIC

STATE OF Illinois }
COUNTY OF Cook }
SS.

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1026 North Trumbull Street
Chicago, IL 60651

The N. 10 feet of Lot 11 & the S. 19 feet of Lot 10 in Block 2 in Dickey's Fourth Addition to Chicago in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 39 N., Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

16-02-406-030-0000 *RP.*

1033 N. Hermitage
Chicago, IL

85330720

Parcel 1: Lot 11 (except the East 25 feet thereof) in Subdivision of Block 11. In Johnston and other Subdivision of the East $\frac{1}{4}$ of the South East $\frac{1}{4}$ of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, (except the East 25 feet of the South 100 feet of Block 11) in Cook County, Illinois. ALSO

Parcel 2: The East 25 feet of Lot 19 in the Subdivision by Fabian Trustee of Block 11 (except the East 25 feet of the South 100 feet thereof) in Johnston's Subdivision of the East $\frac{1}{4}$ of the South East $\frac{1}{4}$ of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois.

17-06-418-005-0000 *NH*
17-06-418-056-0000 *AA*



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Cook County Clerk's Office

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