

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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94208796

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T00014 TRAN 0969 03/08/94 09:41:00
\$4527 \$ -94-208796
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

K-93-6653

KNOW ALL MEN BY THESE PRESENTS, That

THE MID-CITY NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto F. JAMES FOLEY, JR. AND KATHLEEN K. FOLEY, HUSBAND AND WIFE, 2970 N. LAKE SHORE DR., CHICAGO, IL. 60657 94208796

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of MARCH, 19 92, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 92177197, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

UNIT 14-E IN THAT PART OF THE SOUTH 33 FEET OF LOT 1 AND THE NORTH 116.8 FEET OF LOT 2 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE INTERSECTION OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE 256886 WITH THE SOUTH LINE OF WELLINGTON STREET, THENCE WEST ON SAID SOUTH LINE OF WELLINGTON STREET 200 FEET; THENCE SOUTHERLY ON A LINE PARALLEL TO AND 200 FEET DISTANT FROM SAID WEST BOUNDARY LINE OF LINCOLN PARK TO A POINT 80 FEET DUE SOUTH OF THE SOUTH LINE OF WELLINGTON STREET; THENCE EAST ON A LINE PARALLEL TO AND 80 FEET DISTANT FROM THE SOUTH LINE OF WELLINGTON STREET 200 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH SAID WEST BOUNDARY LINE OF LINCOLN PARK; THENCE NORTHERLY ON SAID WESTERLY LINE OF LINCOLN PARK TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-203-027-1083

Address(es) of premises: 2970 N. LAKE SHORE DR., CHICAGO, IL. 60657

Witness _____ hand _____ and seal _____, this 6TH day of JANUARY, 1994

THE MID-CITY NATIONAL BANK OF CHICAGO

John W. Gillie (SEAL)
JOHN W. GILLIE, VICE PRESIDENT

Joyce D. Shevchuk (SEAL)
JOYCE D. SHEVCHUK, ASSISTANT VICE PRESIDENT

2300
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Bot 334

This instrument was prepared by BETH WARTENBERG, 7222 W. CERMAK RD., NORTH RIVERSIDE, IL. (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

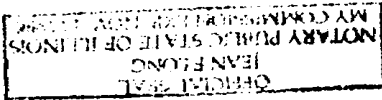
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

96480246



Commission Expires 11-13-96

Jean F. Long
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 6TH day of JANUARY 1994

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
I, JEAN F. LONG, a notary public
personally known to me to be the VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO
a NATIONAL BANKING ASSOCIATION, and JOYCE D. SHEVCHUK, personally
known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT VICE PRESIDENT
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.