

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK

94208829

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0970 03/08/94 10:19:00  
#4560 # \*94-208829  
COOK COUNTY RECORDER

Loan No. 83-28956-02  
Ja

THE ABOVE SPACE FOR RECORDERS USE ONLY

93-7128

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings**, ASSIGNEE OF GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MACK A. MISTER, WIDOWED**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87208716 to the premises therein described to-wit:

LOT 8 IN HARVEY S. BRACKETT'S RESUBDIVISION OF LOTS 49 TO 56, ALL OF LOT 57 (EXCEPT THE WEST 6 FEET) IN BLOCK 9 IN THE RESUBDIVISION OF BLOCKS 7, 8, 9 AND 10 IN THE WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-10-312-015-0000 VOLUME: 551



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 19TH day of JANUARY 19 94

**Cragin Federal Bank for Savings**

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

94208829

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereon pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**"OFFICIAL SEAL"**  
JO ANN ARQUIZA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 11/23/26

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to:  Mister  
4721 W. Fulton Av.  
Chgo. IL 60644

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 4721 W. FULTON AVENUE  
CHICAGO, ILLINOIS 60644  
PIN #: 16-10-312-015-0000 VOL: 551

235004

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Case No.

Property of Cook County Clerk's Office

6-28-2016