UNOFFICIAL COPY LOON No. 5544754 12/07/93 JOHNNY A KEY

in the second	Recorded at o'clock	<u> </u>
	Reception No	
	KNOW ALL MER BY THESE PRESENTS, That whereas	•
3K	JOHNNY A. KEY AND RITA H. KEY, HIS WIFE	
¥	of the County of COOK, in the state of Illinois, being one certain Mortgage Deed dated 01/20/92, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on	
#	01/27/92 and duly recorded in of the records in said office, at page , Reception Number 92-051986 did grant, bargain, sell and convey unto;	
	World Savings and Loan Association, a Federal Sav	ings and Loan Association, and/or assigns
#-21-17	certain real estate in said Mortgage Deed describ with interest and all charges thereon, as in said Mortgage Deed and note have been assigned to	ed to secure the payment of certain promissory note Mortgage Deed and note mentioned; and whereas said
v v v,	AND MMEREAL, and note, together will all in satisfied.	terest and charges thereon have been paid and fully
# 	NOW. THEREFORE, in consideration of the premises and in the further consideration of three dollars,	
	in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virture of the laws of the state of Colorado, hereby remise, release and forever	
•		
	quit claims unto the present o'me on owners of said real estate and the heirs, successors and assigns	
	of said owner or owners forever, rel the right, title and interest which it has by virtue of said	
	Mortgage Deed in and to the said rea7 estate and a	more particularly described as follows, to wit: DEPT-01_RECORDING \$23.50
	See Exhibit A attached	. T#0014 TRAN 0970 03/08/94 10:21:00 . #4571 # #-94-208840
	situated, lying and being in the County of Courter	
•	TO HAVE AND TO HOLD, together will all and si guler the privileges and appurtenances thereto	
	belonging, forever. And further, that the said Mortgon Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.	
	IN WITNESS WHEREOF, the said bath caused its	corporate wave to be hereunto subscribed by it's
	Vice President and it's corporate name to be hereunto affixed, intested by it's Assistant Secretary,	
	this December 7, 1993.	9
	World Savings and toen Association, A Federal Savings and Loan Association	ATTESTED
	~	94208540
	DIA AB	Turk Horner
	David H. Brown, Vice President	Linda Horner, Assisten Secretary
	State of California) County of Alamoda) SS.	0/55.
	The foregoing instrument was acknowledged before m	m December 7, 1993, by David H. Brown, Vice President
	and Linda Horner as Assistant Secretary of World S	evings and Loan Association.
	The state of the s	Manager my hand and official appl
	VICTORIA HARVEY	Witness my hand and official seal.
	COMM. #978817	led :

Box # 1512

RELEASE OF HORTGAGE DEED BY CORPORATION

After recording return to: JOHNNY A KEY

8428 W 17157 ST TINLEY PARK

IL 60477

UNOFFICIAL COPY

0526 BBC

Property of Cook County Clerk's Office

UNOFFIGIAL COPY:

LOAN NO. 58-54475-9

LOT 4 IN KUECH BRANDAU ESTATES SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 27 26 103 009

ALDRESS: 8428 W. 171ST STREET

3 06.
28 W.
TINLEY P.

COUNTY OF COUNTY COUN

92051986

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