

UNOFFICIAL COPY

94208914

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#0014 TRAIL 0970 03/08/94 11:12:00
#4648 * -94-208914
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
Madison Bank & Trust Co.,

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the ~~Mortgage/Assignment~~ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James C. Pastor, A bachelor
(NAME AND ADDRESS)
400 S Green St.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment, bearing date the 18th day of May, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93972383, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL:

YIN # 17-11-237-014-1029
Prop. Dept. 2nd St. Chicago, Ill. 60601
94208914

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Madison Bank & Trust Co.

has caused these presents to be signed by its Vice President, and attested by its Consumer Loan Officer Secretary and its corporate seal to be hereto affixed, this 27th day of January, 1994.

Madison Bank & Trust Co.
By _____
Im Scodler Vice President
Attest: Edward Gorecki Consumer Loan Officer

This instrument was prepared by _____
(NAME AND ADDRESS)

27506

RELEASE DEED

By Corporation

UNOFFICIAL COPY

TO

ADDRESS OF PROPERTY:

MAIL TO:

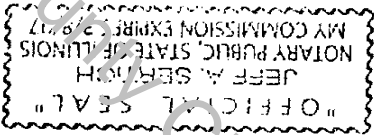
MAIL TO: [Handwritten address]



CRK Form 91-000

PARCEL 1: UNIT NUMBER 308 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREEN STREET LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAN OF SURVEY RECORDED AS DOCUMENT NUMBER 86266022, EXCEPT AS SPECIFICALLY EXCLUDED IN SUCH DECLARATION AND PLAN, IN THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 6 FEET OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 22 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENT DATED MAY 29, 1986 AND RECORDED JUNE 27, 1986 AS DOCUMENT NUMBER 86266024.



GIVEN under my hand and seal this 27th day of January 1994

Notarial

NOTARY PUBLIC

I, Jeff A Sertich, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the Vice President of the Madison Bank & Trust Co., Edward Gorecki, and a Corporation, and personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
 COUNTY OF Cook }
 SS. }

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