

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

04208917

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

ABOVE SPACE FOR
RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto CHRISANNE BROWN F/K/A CHRISANNE REYNOLDS,
DENNIS BROWN, HER HUSBAND (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23RD day of FEBRUARY 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois; in book _____ of records, on page _____, as document No. 90-091623, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 26 IN BLOCK 43 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTH-EAST $\frac{1}{4}$ OF SECTION 4 AND THE NORTH-EAST $\frac{1}{4}$, AND THE SOUTH-EAST $\frac{1}{4}$, OF SECTION 9 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

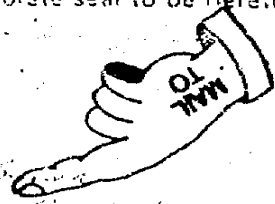
Handwritten notes:
17-09-209-011
Comp. Addr. 4335 S. Greenwood
Chicago, Ill 60638

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0970 03/08/94 11:18:00
4451 \$ * -94-208917
COOK COUNTY RECORDER

04208917

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28TH day of DECEMBER, 19 93



Handwritten notes:
Christanne Brown
4335 South Greenwood
Chicago, Ill 60638

First Union Home Equity Corporation

By: STEPHEN E. MURPHY Vice President

Attest: LINDA LOH NEWLIN Assistant Secretary

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)

SS.

COUNTY OF MECKLENBURG)

I, _____, a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Stephen E. Murphy personally known to me to be the Vice President of the First Union Home Equity Corporation, a corporation, and Sandra Lee Mauldin personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the operation the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 28th day of Dec 19 93

Alan M. Bratherton

NOTARY PUBLIC

NOTARY PUBLIC STATE OF NORTH CAROLINA
QUALIFIED IN MECKLENBURG COUNTY
My Commission Expires
July 12, 1995

RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:

94205517

MAIL TO: