

UNOFFICIAL COPY

RELEASE OF LIEN

PIF L41C

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

94208945

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SEVENTY TWO THOUSAND and NO/100 dollars (\$72,000.00), dated MARCH 23, 1992, and executed by CARMEN A. BUCCI AND GERALDINE M. BUCCI, HUSBAND AND WIFE payable to BANCPLUS MORTGAGE CORP.

DEPT-01 RECORDING 929.00
T#0014 TRAN 0770 03/08/94 11:26:00
#4679 # -74-208945
COOK COUNTY RECORDER

more fully described in a MORTGAGE, duly recorded in DOCUMENT #, 92-220758, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

UNIT 14513-PH-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCARBOROUGH FARE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22907419 AND AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JANUARY 28, 1994

BANCPLUS MORTGAGE CORP.

94208945

Attest:

By

RAY JOHNS
VICE PRESIDENT

SUSAN NAYLOR
ASSISTANT SECRETARY

STATE OF TEXAS

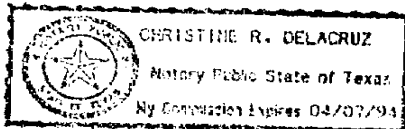
COUNTY OF BEXAR

SS.



BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RAY JOHNS, VICE PRESIDENT and SUSAN NAYLOR, ASSISTANT SECRETARY of BANCPLUS MORTGAGE CORP. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on JANUARY 28, 1994



CHRISTINE R. DELACRUZ
Notary Public in and for the State of BEXAR

Requested By:

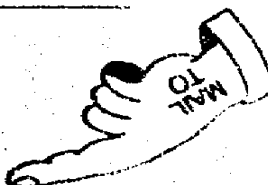
Inv. No. 514601116
Loan No. 10482614
PF20 - 6017 - 082093

J GRAINGER
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

PFDT: 93-11-23

Mail To:

Carmen Bucci
14513 Sussex PH-2
Oak Forest, IL 60452



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Property of Cook County Clerk's Office

COOK COUNTY RECORDER
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